# CANADIAN JEWISH REVIEW

Vol. IX. TORONTO, ONT., APRIL 13, 1928 No. 25


# Editorial

## REDEEM THE VALE OF SHARON!

By Rabbi Ferdinand M. Isserman

Felix Warburg, Chairman of the Joint Distribution Committee, a few days ago contributed $50,000 to the Palestine Foundation Fund. This contribution was significant, of far greater significance than its monetary value. It is a harbinger of the peace that is to be established between the Zionist organization and the Joint Distribution Committee. Though the Philadelphia Conference in 1925 marked a dramatic clash between these two bodies, the feud is much older than that. The J.D.C. and the Zionist organization represented two camps in Judaism. The latter cherishing the nationalist philosophy, and the former the religious philosophy. The men behind the Zionist organization with some exceptions regarded the Jews as a national group; and the sponsors of the J.D.C. regarded the Jews as a religious group. Prior to the issuance of the Balfour Declaration, the battle between them though intellectual and theoretical was acrid. When Palestine became a British mandate and open for Jewish colonization, the animosity between the two groups continued, and of the moneys gathered by the Zionist organization, little of it came from the pockets of the J.D.C. leaders. As a result of this condition, the Jewish communities of our continent were split in two groups, who were continually clashing in communal affairs, and whose antagonism acted as a detriment to progress. There was unity in few Jewish communities. That is why Mr. Warburg's contribution is significant as it may mean that the non-Zionist element, which for years had not given its assistance to Palestinian work, will now begin to do so, and unity may be approached in Jewish communal work.

The J.D.C. leaders have not surrendered their principles. They still regard the Jews as an historic religious group, but they recognize that Palestine is a country where Jewish land colonization is possible and practicable. Mr. Warburg himself has visited Palestine, and has seen the many tangible results of Jewish industry. He has seen 25,000 Jewish farmers redeeming the waste places of a Holy Land and making them produce wheat, tobacco, and oranges. He has seen orange plantations, the work of Jewish toil, yield enormous annual revenues. He has heard Hebrew spoken in school, in home, and in market-place. He has seen industries successful in Palestine. He knows that with the Jew barred from so many lands, and Palestine one of the few countries available for Jewish immigration, that it is his duty to help the Jewish settlers in Palestine.

Mr. Warburg and his confreres are willing to help and have helped Jewish agricultural experiments in Russia. He and his associates would assist similar experiments if feasible in other lands. Why then can they not with clear conscience help similar experiments in Palestine? Why should Jews have a prejudice against the Holy Land and be ready to support Jewish colonization everywhere but there. The matter of the nationalist-religious controversy is now subordinate. The primary fact is that Palestine is available for Jewish colonization and that some agricultural colonies have been extremely successful. The programme of Palestinian colonization is one which every Jew can and should support. The Central Conference of American Rabbis, which for years opposed theoretical Zionism, has in a resolution by an overwhelming majority voiced its approval of the Keren Hayesod. Many of its members have taken active part in Keren Hayesod campaigns.

In Toronto, therefore, no Jew who thinks at all about Jewish questions can give any cogent reasons for withholding support to the Palestine Foundation Fund. Here, too, our community has been split into two groups—non-Zionists, and Zionists. Our hope is that in the forthcoming campaign these camps will merge. Let the intellectual differences remain. But practically let us unite to form a solid phalanx to achieve the Keren Hayesod objective of $75,000, and having secured the funds for Palestine, let us use this new army to build in our own community the institutions which its growing life demands. Conscientious Jewish leaders, who have withheld their support to Zionist work, we urge to follow Warburg's example, to contribute to the Keren Hayesod, and to achieve harmony in our community.

The Canadian Zionists have pledged to purchase the beautiful, poetic and historic Vale of Sharon. By the funds to be raised in Toronto, this pledge will partially be redeemed. Every Jew should participate in that redemption.


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# MONTREAL SOCIAL

*All communications must reach this office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phone Main 4879, 6344 and 2285.*

Mr. and Mrs. Arthur Simon, Miss Helene and Harry, Kitchener Avenue, spent Pesach in Atlantic City and New York.

Morris Finkelstein, of Ottawa, spent last week-end at the Mount Royal Hotel.

Mrs. M. B. Eliasoph, of Jamaica, L.I., visited her father-in-law, Rev. Eliasoph, of Quebec, for a few days.

Mr. and Mrs. Jacob Stewart and daughters, Roslyn Avenue, spent Pesach holidays in Syracuse, N.Y.

Chester L. Solomont, of Brookline, Mass., spent a few days in town.

Mrs. Rudolph Fischel, Prud'homme Avenue, is in Boston.

Mr. and Mrs. Adolph Pesner, Stuart Avenue, spent a few days in New York.

Mrs. J. M. Kahan (née Sadye Crystal) and her son and daughter, Leslie and Jewel, of Philadelphia, formerly of Montreal, are visiting Mr. and Mrs. Max Liverman, 30 Duquette Avenue.

Mrs. J. B. Rubinovich, Argyle Avenue, has returned from a cruise to the West Indies.

Mr. and Mrs. Abe Pesner, Waverley Street, spent a few days in New York.

Mr. and Mrs. Sydney Isaacs, Grosvenor Avenue, are in New York and Washington.

Dr. S. Ortenberg and Dr. J. Rosenbaum were in New York.

Mrs. A. M. Bilsky, Roslyn Avenue, is home from the West Indies cruise.

Miss Suzanne Kravit, Winchester Avenue, is in Boston.

Mr. and Mrs. Julius J. Bloomberg and son, Harold, of Los Angeles, Cal., are staying with their parents, Mr. and Mrs. L. Bloomberg.

Mrs. M. B. Eliasoph and daughter, Sarah, of Jamaica, L.I. (formerly of Montreal), are visiting Mrs. Eliasoph's niece, Mrs. Jack Feller, Sherbrooke Street West, for ten days.

Nelson Wiseman, who is attending college at Gettysburg, Pa., spent the holidays with his parents, Dr. and Mrs. M. Wiseman.

Mrs. G. G. Pincus and son, Alexis John, who were visiting Mr. and Mrs. Joseph Notkin, Northcliffe Avenue, left Sunday for New York, where they will spend a week before returning to Cambridge.

William Richter spent the holidays in Ottawa.

Miss Frances Kellert, who spent the winter in New York, visited her father, J. Kellert, for two weeks.

Gaalya Cornfield, Claremont Avenue, spent the holidays in New York.

Miss Rebecca Smilovitch, of Quebec, was the guest of Mr. and Mrs. Moe Marcovitch, Western Avenue.

Mr. and Mrs. I. I. Greib and Miss Annette Greib, of Trenton, N.J., spent Pesach holidays in the city.

Miss Celia Livinson is spending the holidays with her parents, Mr. and Mrs. H. Livinson, York Avenue.

Mrs. S. Ross Vineberg, Mountain Street, is visiting in Sherbrooke, Que.

Misses Eleanor and Jane Lieberman, of Philadelphia, visited for a few days with their uncle and aunt, Mr. and Mrs. Samuel Cohen, Belvidere Road.

Mrs. Israel Ornstein, Stuart Avenue, is back after spending three weeks at Battle Creek, Michigan.

Mrs. Brandes, Laurier Avenue, who spent the past few months in New York, returned, accompanied by her daughter, Mrs. H. Gross, and son.

Mrs. George Blumenthal, Sherbrooke Street West, visited over Pesach with her mother, Mrs. Kamber, of Boston, Mass.

Mr. and Mrs. A. H. Jassby, Wood Avenue, returned from Palm Beach, Fla., after a stay of six weeks.

Mrs. Hyman Liverman, Sherbrooke Street West, is home from Miami, Fla.

Mr. and Mrs. David Kessler, of Bay City, Mich., who visited their parents, Mr. and Mrs. J. S. Lonn, of 4538 St. Urbain Street, have returned. Mr. and Mrs. J. S. Lonn entertained at a family dinner, Sunday evening, April 1, in their honour.

Ernest Brotman, of Philadelphia, and Mr. and Mrs. Samuel Weisman, of Detroit, Mich., are visiting their parents, Mr. and Mrs. N. Brotman, St. Urbain Street, for Pesach.

Mrs. H. S. Gross, of New York, is visiting Mrs. J. Brandes, Laurier Avenue West.

Mrs. M. Aaron and daughter, Viola, of Brooklyn, N.Y., are guests of Mr. and Mrs. C. Schwartz, 158 St. Joseph Boulevard West.

Mrs. M. Faerman, Henri Julien Street, who spent several weeks with Mrs. Rose Hirsch, at Sommerville, Mass., has returned.

Matthew Finklestein, of Philadelphia, spent the Passover holidays with his parents, Mr. and Mrs. L. Finklestein, 4300 St. Lawrence Boulevard.

Mr. and Mrs. P. Goodman, Outremont Avenue, entertained at a dinner, Sunday, April 8, honouring their daughter Elizabeth, whose engagement to Jack Goldberg, has been announced. Guests

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## HADASSAH

Hadassah will be at home Monday, April 16, at 3 p.m., in the Ladies' Ordinary of the Windsor Hotel, in honour of Leonard H. Stein, political secretary of the World Zionist Organization. Mrs. Louis Miller, president of Montreal Hadassah, will preside. A report of Hadassah's work in the United Palestine Appeal will be given. Isidore Gralnick, violinist, accompanied by Rose Schwartz, will play. Mr. Gralnick recently won a scholarship offered by the Delphic Study Club.

North End Chapter of Hadassah held an at home Monday, April 9, at the home of Mrs. N. Black, Sherbrooke Street West. Mrs. L. Matthews welcomed the guests. Dr. M. H. Arnoni spoke on the "Significance of Passover." Mesdames P. Braunstein and I. Machlovitch were appointed conveners for a card party to be held in May. Mrs. I. Godinsky donated $5 in honour of her daughter's marriage. Keren Hayesod donations received: Mesdames M. [illegible], $5; S. [illegible], $5, and M. Eglin, $2. Miss Sonia Black played the piano. Mrs. Black thanked Dr. Arnoni. Mrs. L. Matthews thanked Mrs. Black and Miss Black. Tea and raffle netted $19. Raffle, a silver tea strainer, was won by Mrs. S. Cooperstone. Guests and members present were: Mesdames H. U. Cohen, A. Costiner, I. Oliver, A. Poyanner, L. Matthews, W. Malletz, S. Josephson, S. Tauer, A. Machlovitch, P. Braunstein, S. Cooperstone, S. Margolin, M. Cooperstone, M. Taub, S. Marcus, S. Goldstein, L. Gasco, M. Axelrod, S. Selinsky, H. Levine, M. Olesker, L. Pottel, M. Ringel, H. Carin, S. Perlish, M. Eglin, N. Raich, M. Hornstein, L. Bernard and M. Ringel. Misses Sonia and Dora Black assisted in serving.

Sybil Cohen Chapter met at the home of Mrs. S. White, 682 Notre Dame West, Monday evening, April 9, with Mrs. White as hostess. Mrs. M. H. Cohen presided. Max Garmaise spoke on "Zionism from the Dispersion to the Present Day." Miss Sarah Rombach thanked the speaker. The raffle, a pair of silver salt shakers, was won by Mrs. J. Weisman. Miss Esther Bindman thanked the hostess. Tea.

John Goldman is Cleveland's newest baseball idol. Goldman, known as "Jonah" Goldman when he was taken from Syracuse University by the Cleveland club, is one of the very few Jewish young men who have played in professional baseball. Other Jewish ball players in the public eye at present are Jack Levy and Andy Cohen of the New York Giants, Moe Berg of the Chicago White Sox and Solly Mishkin of the San Francisco Seals.

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# A Thousand Years in Thy Sight

By ELIAS LIEBERMAN

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ARTHUR SALMON had discovered very soon after his transformation from Abraham Solomon, that nomenclature meant nothing to those who insist on perpetually conjugating the verb to hate.

"I hate, you hate, he hates; we hate, you hate, they hate," goes the ever-familiar chant, varying nothing but the person who happens to be the object.

He was a tired young man as he climbed two flights to his rear bedroom. All the good cheer he had managed to retain in his entire frame would have been lost in a thimble. About the only consoling thought he had, as he dragged one leg after the other, was that the location of a rooming-house in the upper twenties on the East Side makes it easy to walk back from almost anywhere.

That morning had started in a spirit of hard, deceitful glitter. Arthur, however, knew that the sunshine would not last. As he made his weary round in search of a job (expert bookkeeping with knowledge of typewriting thrown in for good measure) he kept repeating to himself a desk motto that somehow stuck in memory: "Don't worry. It won't last. Nothing does."

The morning sunlight had not lasted. As if in accord with his own indigo spirits the afternoon had turned sombre, threatening.

"Some people are born lucky," muttered Arthur as he paused on the first landing to stare at the Crystal Gazer's fantastic charts. He had always felt a melancholy pleasure in scanning the signs of the Zodiac, the hieroglyphics, retorts, pyramids, Egyptian goddesses in profile, on the polychrome display matter of the Great Amin Abdul. Now each symbol seemed to possess mystic powers for evil. The young man felt himself hemmed in by circumstance. Before him cavorted a ghastly processional more variegated than the paraders into Noah's Ark. Malign. They were all malign, even the Ram, the Bull and the Twins, supposed to preside over the destinies of spring. For him there was no spring. King Solomon in his declining days had given the ultimate verdict about life. "Vanity, all, all is vanity," he had warned.

Arthur pictured the fat and shabby Amin Abdul, corpulently dozing within,—a mild, harmless old faker, saviour of servant girls who insisted on making their yearnings carnate. Amin Abdul possessed a very convenient crystal. It revealed, for a consideration, what the intrepid delver into future mysteries wished to see. It gratified dream-desires, for a consideration.

Ah, if one could only really see even a day ahead. But would that be really desirable?

Arthur dropped languidly into the one armchair in his room. The day had turned humid, stuffy. Rambling portents from the heavens predicted a storm. He glanced apathetically out of the window into the street. People were scurrying for shelter. Wet fools, dry fools, moist knaves, dusty knaves. All seemed agitated about their worthless hides. Arthur yawned and felt Nietzschean. He was a superman indifferently letting a midget world get deluged. Did it really matter? One good bump from a tramp comet and what looked like a pretty solid sphere could be pulverized into cosmic dust. Good riddance.

He stretched and, feeling an overpowering desire to yawn, clapped a restraining palm against his mouth. Through his fagged brain passed the phantasmagoria of the day's events. The last employer certainly knew how to get under a fellow's skin—how to thrust a lancet into quivering flesh and deliberately twist it. J. Parker Hollingwood, importer of porcelain and glassware, after jotting down Arthur's name and address, had inquired about his "nationality."

"American," the young man had replied.

"Race," urged Hollingwood.

"White," Arthur answered turning pale. "I was born in the United States and my father before me, if you want to know about my antecedents."

"Religion," persisted Hollingwood.

"Jewish."

"That's what I thought. Do you think you could be content in a position we have open? Pardon my putting it bluntly, but you Jews chafe in subordinate jobs. You want to own the business after the first three months. Isn't that so? You look like a decent sort of chap"—he eyed Arthur critically—"but—" There was an awkward pause.

Arthur's patience was now exhausted. He had all he could do to control himself.

"Really, Mr. Hollingwood," he said, in a heroic effort to keep utterly calm, "I applied for your position in good faith. I was simple enough to believe that my record and my reference might have something to do with your decision. You seem to condemn me and the rest of us on a sort of blanket charge. What can I do but leave with the hope—er—with the prayer that time may help you

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understand us a little better. Good day, sir."

Tensely like an actor keyed up to his part he had bowed and left, outwardly calm but inwardly volcanic. He rejoiced in his own self-control. Just a little less grip on himself and he might have slammed the door.

Deep, intermittent rumbling of thunder and gathering darkness made him glad that he was sheltered. A soothing torpor stole over his whole body.

When he looked up again it was to see the heavy oak door of his room, which he remembered locking, swing wide open of its own accord. From the semi-darkness of the hallway a corpulent form materialized. It was the Great Amin Abdul.

"You?" gasped Arthur.

"Even I," said the Arab quietly. "You need me."

"I need a job," corrected the young man.

"Of course, of course," soothed Amin Abdul. "It is my business to supply jobs, in fact, anything that people want. My slogan is 'Cash your dreams into realities.' But first you must cross my palm with silver." His face wrinkled shrewdly.

Arthur, shocked out of his apathy, leaped from his chair. He dug his hand into his pocket and brought out the silver half dollar he had expected to spend on his supper. It became a sacrificial offering on the palm of the Great Amin Abdul.

"You are now living in my crystal," the fortune-teller informed him. "This is the famous Era of the Brotherhood of man which people used to dream about in the dark ages of the twentieth century."

"Where in thunder are we now?" asked Arthur.

He heard the loud zooming of a plane at the window. It poised itself gracefully, like a bird, in the same position, until Arthur and Amin Abdul got in.

"This, my friend, is the thirtieth century. To be exact it is April seventh, 2928."

"'A thousand years in Thy sight'," quoted Arthur, "'is but as yesterday when it is past and as a watch in the night.' A thousand years!"

"Very true, my young friend," murmured Amin Abdul pressing a button. The graceful little taxi plane alighted on one of the city roofs exactly over a movable square platform. This quickly telescoped down and shunted both of them into an office filled with complicated looking mechanical contrivances. The plane slid gently along a runway and out through an open French window.

A chap who looked curiously like J. Parker Hollingwood bounded forward to greet him, both arms extended. The Great Amin Abdul beamed.

"I have brought him," he said. "Arthur Salmon is here."

Hollingwood deftly applied a metal disk to Arthur's forehead.

"He seems agitated and dubious about meeting me," said the merchant. "I have just had my Pathograph repaired. It does not lie." He looked downcast and troubled.

"Why shouldn't I feel somewhat agitated?" blurted Arthur. "Don't you remember that we met before? Let me remind you, Mr. Hollingwood that I am a Jew."

"Too much emphasis," objected Amin Abdul, "can't we take that for granted?"

"It is a great privilege to have you dropping in on me in this way," apologized Hollingwood. "I am probably not worthy of it. Something tells me that in a previous incarnation I may have been less than just and even less than kind. But, please, don't hold against me what might have happened in the spiritual dark ages a thousand years ago."

"I forgot," conceded Arthur, "but you seemed to be so conscious then of the fact that you were a Christian and I was a Jew that you hurt me deeply. You see I hadn't come to talk religion. I take my faith for granted; I don't want it forced into my consciousness. But my friend Amin Abdul reminds me by his look that this is the year 2928. I beg your pardon for reviving a triviality from a dead past."

"Thank God it is dead," said Hollingwood. "Those crude, meaningless distinctions that bothered our ancestors have happily been wiped out. To-day we are not concerned with what a man says he is, but with what he does. The labels 'Jew,' 'Christian,' 'Mohammedan,' don't mean a thing. In some quarters they're still being kept out of sentiment." Hollingwood's face lit ecstatically. "The way to God," he almost chanted, "is through deeds. His love is all-embracing and all-satisfying, if we don't contaminate it with human hatreds. Let me show you something."

He pulled a lever and out of a file in another room a batch of photographs in colour winged their way to the table. "Take a look at these. We now know to a millionth of a hair's breadth exactly how human souls rot away through certain corrosive emotions. Look at this"—he held out a photograph—"Here is a sick soul. It used to belong to a fantastic bigot in the old days, an old mummer who belonged to a secret order of some kind, I forget its name."

Arthur was amazed to see the ravages of hatred as shown in the picture. The soul looked like a Swiss cheese that had been allowed to get mouldy. Other views revealed objectively how frightful were the effects of mean, anti-social emotions. Arthur was especially amused to note how very much alike the souls looked, irrespective of the person to whom they belonged. In fact, some of the horrible examples had belonged to Jews.

"They hated what they called *goyim*," explained Hollingwood sadly. "There are no *goyim* now. We are all brothers."

Arthur braced himself and breathed deeply, preparatory to starting a speech. He felt oratorical. In tidal waves of periodic sentences he would inundate his quondam enemy with goodwill. He would extemporize the great Conciliation Address of all time.

But just as he delivered himself of the first few sentences, the hands on a big clock in the office began racing madly around the dial in reverse. Hollingwood had turned greenish and was tremoling piteously. Around and around the hands flew; ugly shadows criss-crossed each other fantastically like ravens in flight against the splendors of a setting sun.

"We are lost," shrieked Hollingwood. "The time machine has gone to pieces hopelessly and the principle of relativity—"

He did not complete his sentence before he was blotted out by the weird darkness. Terrific crashes sounded like explosions of solar systems. Cabinets, books, machines were whirled like snowflakes in a great gale.

"Quick," urged Amin Abdul, "follow me before we are swept back to the damned twentieth century."

He produced a crystal which, quickly expanding in the crashing darkness, took on the shape and the proportions of a coach. Into its weird phosphorescence they both crept. Amin Abdul seized a wheel and turned it frenziedly. It came off, obeying a powerful magnet force on the outside. The buttons he pressed shot out of the coach windows followed by yards upon yards of wire. The Arab was muttering his most powerful incantations, but to no avail.

"We are sliding back, back, back," groaned Amin Abdul as the coach began to fall. "Heaven help us!"

There was a terrific explosion, apparently right underneath the coach. Arthur was catapulted through space back into his own room. Amin Abdul was bending over him.

"Am I dead?" inquired Arthur dizzily.

"No, fortunately," explained the Arab. "Just as I came in there was a powerful clap of thunder and you pitched head forward from your chair. I think you were dozing and dreaming. When I banged at your door and got no answer I thought I ought to try to come in at the window."

"How—er—how did you say you got in?" asked Arthur rubbing his eyes.

"Sorry," waved Amin Abdul, "but I had to use the fire-escape and your window in order to get in. A messenger who tried to reach you about ten minutes ago came into my office and said that you were probably out and the message was very urgent. He gave it to me to give to you."

"How did you know I was in?"

"We know many things," he winked. "You stopped in front of my door to read my charts. I saw you. Pardon me for my unconventional entrance, eh?"

Arthur was now sufficiently awake to express his gratitude and to receive from the swarthy hands of his neighbour an envelope bearing the embossed name of J. Parker Hollingwood and his business address.

Excitedly Arthur tore open the flap and read the enclosed note:

"Dear Mr. Salmon:

Please report for service to-morrow morning at 8.30. See our Mr. Downing for your exact duties. You were easily the best of those who applied for the vacancy and the firm of Hollingwood intends to stand by its old tradition of choosing help according to merit. And pardon some of my crotchety remarks. I did not intend to hurt your feelings. If your generosity is as strong as your self-control I know you have forgiven me already.

Cordially yours,
J. Parker Hollingwood."

"I should like to walk out through your door instead of the way I came," said Amin Abdul, who had stood by silently while Arthur was reading the letter. "It is now raining hard and the fire-escape is not ve-ry attractive." He spoke with the peculiar ultra-emphasis of the educated foreigner.

"You have helped me more than you realize, Mister—er—Amin Abdul. I do not know how to thank you." His hand slipping into his pocket encountered the half-dollar. But luckily he reconsidered giving it to his strange guest.

"We who gaze into crystals know more than you suspect," drawled Amin Abdul.

He salaamed deeply and left, as a gentleman and a seer should, through the formal and safe oblong of the room-house doorway.

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Professor Lazarsohn, Zionist leader and member of the Latvian Parliament, sailed for the United States to raise a fund to construct a building for the Hebrew High School in Riga.

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Three more cases of desecration of Jewish cemeteries were reported from several parts of Germany.

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The Jewish National Fund, Inc., has closed an agreement with Judea Life, whereby there will be a movement to create a substantial fund for life insurance for the redemption of land in Palestine. The agreement was reached after negotiations which last ten months. The Judea Life Insurance Company is chartered under the laws of the State of New York and it is a subsidiary company of the Judea Insurance Company, Limited, of Palestine.

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Accurate figures with regard to the number of Jews in Bulgaria were made available as a result of a census. The figures show that 4,627 Jewish families live in Bulgaria, numbering 19,330 persons.

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The dispute among various factions in the Moscow Jewish community was settled by the appointment of a new chief rabbi. Rabbi Maleikowski of Charkoff was called to the post.

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The amount of $3,000 was voted by the Latvian Parliament for the establishment of a new Jewish agricultural school.

---

The synagogue at Tsitsikar on the East Chinese Railway, about 310 kilometres from Harbin, has been destroyed by an explosion.

---

"Der Stern," Moscow, urges Jewish students to fight against anti-Semitic attackers.


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## Ingathering

By David Graubart

At the same time that Jewish scholars in Eastern European countries were sitting bent over the folios of the Talmud and were creating new values in the field of Jewish study, their contemporaries and brethren in Germany and other parts of Western Europe were writing long treatises on the nature of that study and its general characteristics. In Lithuania and Poland there rose men who were original in their contentions and literally made Torah; in Germany and Italy the period gave rise to scholars who were very skilled in the art of preserving the values of Judaism. In the East there flourished men like Akiba Eiger, Moses Sofer, Isaac Meyer Alter—original creators; in the West, Zunz, Geiger, Frankl, Lunatti, and lesser luminaries were doing the great work of beautifying and illuminating all that is valuable and important in Jewish lore.

A wide chasm seemed to exist between the two tendencies, that of Eastern Europe to create and that of the West to reiterate and re-emphasize old values. "East is East and West is West, and the twain shall never meet;" was the current belief. The Easterners esteemed very lightly and indeed minimized the strivings and achievements of the Westerners. The general attitude of Eastern European Jewish scholars to the work of the Western European savants may be tersely expressed by a conversation the writer has had with a modern representative of the Eastern European school. The talk had centered round a certain Jewish scholar in America who distinguished himself in the field of Jewish ethics. "What do you mean by saying that that author is a Jewish scholar?" queried the man. "Well," I retorted, "does he not write on Jewish ethics and kindred subjects?" "Oh yes," he said, "he writes about Jewish ethics; but does he write ethics proper and Torah proper?"

But, disregarding superficial conjectures and semi-serious estimations, we shall come to realize that the great Jewish historians and authors of works on cognate subjects are indispensable, and, what is more, they fit very naturally into the general scheme of Jewish tradition.

For a survey and a bird's-eye view of Jewish history will reveal the fact that throughout our history we have always had a period of the ingathering of values following in the wake of a period of creation. To begin with, values were created, concepts were formulated and aspects asserted afterwards, they were collected and stored away, they became the property of the nation. Our history is dotted with many such periods of the two types.

For centuries the Hebrew prophets had been preaching their solemn truths; they had been continually establishing viewpoints and fundamental ethical principles. They had created the books of the Bible. But their sundry creations were scattered; they were not as yet gathered together.

Later there followed a period of ingathering. Ezra began the great and genial work which is adequately characterized in the Talmud as "the counting of the letters of the Law." The great scribe and his successors were engaged in the effort of collecting the great values produced in antiquity by the Prophets. Ingathering followed creation: the Bible was canonized.

And things did not cease at this point. Creation began anew. The sages of the Talmud, the "Tanaim," kept on legislating, creating laws and ordinances on the basis of Biblical precepts. These fundamentals were subsequently collected by Rabbi Judah Hanassi and compiled in his Mishnah.

The Mishnah was the work of the earlier sages. The principles laid down by the later scholars were incorporated into the Talmud, which in turn had two ramifications, the Jerusalem and the Babylonian Talmuds. The Jewish state had long been extinct, and our leaders in word and thought felt the necessity of filing away the values that had been created throughout the ages.

However, Jewish thought had not as yet attained the "physiological limit." The Geonim that came after the closing of the Talmud in 499, were creators. In their great academies at Sura, Pumbaditha, and other centres of Asia Minor, they brought about significant innovations in the field of Jewish law. And values were again scattered and dispersed. It was necessary to collect them.

A period of ingathering followed. Although the teachings of the Geonim were not fully collected, Isaac Alphasi's work was really a compendium, resembling the Talmud itself.

The great need of storing away our important values, created during various periods, was keenly felt by Maimonides whose gigantic work, "Yad Hachazakah" is a tremendous collection of our laws. Maimonides expressed his objective in

*Continued on page 7*

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### ENGAGEMENTS

Mr. and Mrs. Chas. Wasserman announce the engagement of their daughter, Fay, to Isidore Schneiderman, of Montreal.

The engagement has been announced in Ottawa of Dorothy, daughter of the late Dr. A. Goltman and of Mrs. Goltman, of Ottawa, to Howard R. Tait, son of the late Mr. and Mrs. Robert Tait, of Ottawa. Marriage May 5.

### ENTERTAINMENT FOR BRIDES-ELECT

Mrs. S. Greenberg entertained at a linen shower and bridge March 14, with Miss Tillie Braunstein, a bride-elect of May 8, as honoree. Guests were: Mesdames L. Beral, A. Backman, R. Simkover, A. Costiner, C. Simkover, S. Simkover, L. Marcus, F. Pistreich, H.


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## MARRIAGES

**Bassan-Joseph**

The marriage of Miss Frances Joseph, formerly of Montreal, to Monsieur Maurice L. Bassan, was solemnized in Jerusalem, April 1.

## DEATHS

Found in the ditch between the street car tracks and Clanranald Avenue, at Snowdon, at 1.50 o'clock, Sunday, April 8, Robin Weinstein, 43 years of age, of 5382 Casgrain Street, was removed to the Royal Victoria Hospital, where he died at 11 o'clock in the forenoon. It is alleged the hospital doctors suspect that the man died of carbolic acid poisoning. The body has been removed to the morgue for an autopsy to determine the exact cause of death.

Isaac Danziger, of 243a Beaconsfield Avenue, head of Isgab, Limited, died in Cannes, France, April 3, 1928. He left two weeks ago to visit France, accompanied by his daughter, Elsie. Mr. Danziger had lived in Montreal for four years, coming here from England. With his son he established the store of Isgab, Limited, St. Catherine Street West. Formerly he was a member of the English Zionist organization, and was on the inter-action committee of the World Zionist organization. In Newcastle, where he formerly lived, he was a member of the Liberal Club, and a Mason in the Deloraine lodge. His death took place on the seventeenth anniversary of the death of his wife. He is survived by a son, Gabriel; a daughter, Elsie, and a married daughter who lives in England.

Elsie Miller, aged 39, wife of Joseph Horwitz, died at her home, 69 Notre Dame de Grace Avenue, Saturday, April 7. She is survived by her husband, one daughter and one son, and her parents. Funeral was held Monday, April 9, to the Mount Royal Cemetery. Rabbi H. J. Stern officiated.

The death occurred suddenly, on the 2nd April, 1928, in Cannes, France, of Isaac Danziger, formerly residing at 243a Beaconsfield Avenue, Montreal. Mr. Danziger, at one time, had been a member of the English Zionist Federation, and had also acted on the Inter-Actions Committee of the Zionist Organization. He was a resident of this city during the past four years, having come to Canada from Newcastle.

He numbered among his friends many outstanding personages, such as Dr. Nathan Adler, the late Chief Rabbi of the British Empire; the late Dr. Solomon Schechter, at one time president of the Jewish Theological Seminary of America; Professor Louis Ginsberg, Nahum Sokoloff; Chaim Weizmann; the late Israel Zangwill; and Dr. Gaster, of England. The late Mr. Danziger was a cousin of the late Dr. Samuel Poznanski, at one time Chief Rabbi at Warsaw.

Mr. Danziger was a member of the Liberal Club at Newcastle, and belonged to the Masonic Lodge Deloraine. Mr. Danziger is survived by a son, Gabriel, and a daughter, Elsie, both of Montreal, and a daughter, Mrs. Joseph Aronin, of London, England.

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## Cards of Thanks

**All notices under this head twenty-five cents per count line**

Mrs. A. Freedman and daughters, 4529 Park Avenue, wish to thank their relatives and many friends for kind sympathy shown during their recent bereavement.

## BORN

At Royal Victoria Maternity Hospital, Thursday, April 5, to Mr. and Mrs. L. Arshinoff, 6037 Park Avenue, a son.

At Dunstan Gray's Hospital, April 6, to Mr. and Mrs. Jack Steinman, Park Avenue, a daughter; 7 lbs.

At Royal Victoria Maternity Hospital, April 7, to Mr. and Mrs. Felix Berlin (née Hilda Shaitleman), a son.

**The late Moses Gordon**
who died recently and left gifts to Montreal and Toronto institutions.

The establishment of Jewish Students houses at Johns Hopkins University and the University of Maryland was decided upon at the annual convention of the Council of Orthodox Jewish Congregations of Baltimore.

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## FUNERAL OF SIR MORTIMER DAVIS

The body of Sir Mortimer Davis arrived in Montreal, Saturday, April 7, from Cannes, France, where the tobacco magnate and philanthropist died suddenly, March 22. The remains reached New York on the Mauretania fast Cunard liner, and left on the night train for Montreal, on the last lap of the 3,000 mile journey home. The funeral was held Thursday afternoon, leaving the home at 516 Pine Avenue West, for Temple Emanu-El, 4138 Sherbrooke Street West.

Rabbi H. J. Stern officiated, assisted by the Temple choir. Sir Mortimer Davis was an honorary trustee of the Temple, and his father was one of the founder members.

He was buried beside his father, Samuel Davis, in the Temple Emanu-El burial plot.

Sir Mortimer Davis, who was sixty-two years of age, at the time of his death, was a native son of Montreal, having been born here and having lived here nearly all his life. He founded, and headed as president up to recent years the Imperial Tobacco Company, the largest concern of its kind in the Dominion. He was also identified with many other business enterprises, and was rated a very wealthy man. He achieved distinction for generous givings to numerous causes, and was considered one of Montreal's outstanding philanthropists.

Three years ago, owing to ill health he relinquished his many business connections, and went to France devoting all his attention to the recovery of his health. His heart troubled him and heart disease was the cause of his sudden death last month.

Wm. Wray was in charge of burial arrangements.

Judge Horace Stern of Philadelphia has been appointed a member of the Board of Trustees of the University of Pennsylvania in that city. He is active in Jewish communal affairs in Philadelphia and is a member of the American Jewish Committee. At one time Judge Stern was a member of the Law Faculty of the University of Pennsylvania.

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Lesser collections and compendia were made; but a study of the principal ones included above certainly demonstrates the idea that at certain moments the great ones in Israel felt the necessity of gathering and preserving our creations.

What gave those Jewish scholars the stimulus to gather our values and preserve them for posterity? There is a certain Mishnah, where the following passage occurs: "It is enjoined to rescue the Holy Scriptures from a fire (on a Sabbath)." This Mishnah seems to have given them the stimulus. They realized that there was a conflagration threatening from without; the principles of Judaism were losing their hold upon the people because of the vicissitudes of the Diaspora, and in order to preserve them, it was necessary to collect and store them away.

To return to the scholars who distinguish themselves in the so-called Science of Judaism. These modern authors are also doing a sacred work. They are collecting everything that is great, and dear, and important in our law and lore.

In the past, certain Jewish scholars have had different tendencies in writing on Jewish history. Zunz says in his book, "Zur Geschichte und Litteratur": "When the nations shall recognize that the Jews also possess a history, philosophy, and poetry, will the Jews not receive equal rights as German citizens by virtue of this discovery?" But the main object was certainly to summarize whatever we had created. True, some scholars were of the opinion that there would not follow any periods of creation; that they were saying the last word. But, discarding such illogical trends, we must admit that the work of collecting is just as beneficial as that of creating.

Blessed are the harvesters.


"SALADA" TEA

ORANGE PEKOE BLEND

359

"Pekoe" comes from the Chinese word "Pak-ho", meaning silver hair, which was applied to the tip leaves on the Chinese tea bush. Tip leaves are wiry in shape. In India they were more orange in colour, so were called "Orange Pekoe" (Pak-ho).


## MAIL BOX

EDITOR,
CANADIAN JEWISH REVIEW.

"I believe that this letter will be only one of several in protestation of the slanderous remarks made in your issue of April 6th in the "Every Friday" column regarding "social" fraternities as your contributor chose to call them. If there are no other letters it will only be because the remarks to which I refer were so obviously puerile as to be deemed unworthy of any refutation. However, in fairness to fraternity men and their parents I cannot allow such a calumnious and unfair statement to go by unchallenged.

I have found in a vast majority of cases that fraternities are attacked not by men who have had opportunities of joining and have refused for various reasons, but by those people who themselves have not had qualities which would make them worthy of being asked to join. Thus it is only the combination of an inferiority complex and petty jealousy which is the cause of such bitter public declamations. I do not know whether your contributor is a man, woman or child, but I am almost positive that f.f.c. has never had any direct association with fraternities. He or she is of the type of persons who write movie scenarios about college life and, having, no doubt, never been near a college, depict the entire life as being one of just general good times and dissipations with never a word about studies, the primary purpose of the institution.

May I, for the benefit of your contributor, call attention to the fact that the original way in which fraternities were started was as follows:

Groups of students would gather together in order to discuss various educational topics in which they were interested, for the obvious advantage of this form of learning. These groups, realizing the value of such a system, grew into permanent organizations for the benefits of working together. Naturally, the sentiment of having gone to school together made such a group an everlasting affair. And so a beautiful ideal of life-long brotherhood, coupled with the purpose of working together and helping one another for higher scholastic achievement has grown into the average modern fraternity.

For anyone *who knows anything about it* to say that fraternities do not exist to further scholarship is unheard of. All fraternities encourage studying by giving awards for highest standing to individual brothers, and for the best record of an entire chapter. Freshmen are placed under the supervision of older brothers, and the fraternity usually takes it upon itself to notify the parents of a man who neglects his work if they are not already acquainted with the fact. Fraternities absolutely *must* have good scholastic records in order to combat such vicious narrow-mindedness as your contributor shows, and to show parents (who are not such suckers as we are expected to believe) that fraternity actually is giving something of real value to their sons scholastically as well as in many other respects.

With regard to snobbishness, to any one broad-minded enough to see two sides of it, fraternities are extremely democratic. They are not for the purpose of "putting other people in their proper place," but for the purpose of creating a group to which each member will add a certain prestige. To call a fraternity snobbish because it does not desire to take in men whose evil qualities far overbalance their good ones, is to call a building too well made because the contractor did not care to use paper bricks in making it. There are five or six qualities which are looked for in a man by a fraternity and not one of these can be called "snobbish." In no good fraternity is a worthwhile man excluded just because his financial condition does not come up to standard. It is foolish to call people snobs because they choose good associates. If such is the case every organization of any kind in which people group themselves together for the pleasure of one another must be censured.

Although much more could be said on the subject, I do not believe it is necessary to say anything further to convince readers of the fallacy of your contributor's statements. However, if there is still anything which is not clear to f.f.c. I shall be extremely glad to discuss the matter further, and it is with much more *genuine* assurance that I, in turn, suggest that the REVIEW mail box be open for further correspondence on the subject.

Thanking you very much for space in this column, I remain,

Sincerely yours,

A. EARL FAUMAN.

### INGATHERING

(*Continued from page 5*)

writing his monumental work in a letter to his friend. There he said that his aim was to create a museum, as it were, for the best that we have created; he intended his work to be the last word in Jewish law and ethics.

But the zeal to gather our values was not satisfied; it urged Rabbi Jacob Asheri to compose his "Turim," a collection of our laws. Later, R. Joseph Caro compiled all laws into his celebrated "Shulchan Aruch." It contained the sum total of all our religious lore. Completion seemed to have been attained.


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**Rabbi Harry J. Stern**

Friday, April 13, at 8.15 p.m., sermon, "Should Capital Punishment be Abolished?" Services Saturday at 11 a.m. Sermonette by the rabbi on Torah readings.

An executive board meeting was held in the Temple House Sunday afternoon, April 8, to plan the closing meeting of the year, Tuesday, April 24. Closing executive board meeting of the Brotherhood Monday evening, April 16, in the Temple House.

Teachers' closing meeting Tuesday, April 17, to plan the closing exercises and confirmation services.

Sisterhood closing meeting for the year on Lag-Bomar, Tuesday, May 8, at the Mount Royal Hotel. Rabbi Stern will be guest speaker. Telegrams were received at the seder supper from Mr. and Mrs. Maxwell Goldstein, Mr. and Mrs. H. E. Davis, and Mr. and Mrs. I. Friedman. Those present at the seder Wednesday evening were: Mr. and Mrs. E. Mendelssohn and family, Mr. and Mrs. J. Aaron and family, Mr. and Mrs. L. A. Jacobs, Jos. Horwitz and children, Mrs. A. D. Gould, Harold Fischel, Mrs. Anna Rost, Mrs. D. Cohen, Mrs. G. Fischel, Mr. and Mrs. Victor Fischel, Mr. and Mrs. A. Michaels, Mr. and Mrs. P. Bercovitch and children, Rabbi Stern, Mr. and Mrs. C. N. Sommer, Mr. and Mrs. Martin Simon, Mr. and Mrs. Charles Goldstein, Mr. and Mrs. H. M. Chorlton, Mr. and Mrs. E. Goldstein, Mr. and Mrs. I. Danson, Mr. and Mrs. Sol Vineberg, G. Wolfe, Mr. and Mrs. J. Lewinson and son, H. Frankel and family, Mr. and Mrs. D. Roskam, Mr. and Mrs. M. Silverstein, Miss Eileen Davis, Stanley Davis, Mr. and Mrs. J. P. Levee, Mr. and Mrs. J. Goldstein, Mr. and Mrs. L. Fingard, Miss Jessie Goldstein, Mr. and Mrs. A. N. Freidman, Mr. and Mrs. B. Broidy, Mr. and Mrs. H. Wolfe, W. Segal, Arthur Schalek, Miss Rae Schalek and Mr. and Mrs. Felix Lewis and family.

**Shaar Hashomayim, Rabbi Herman Abramowitz, Côté St. Antoine Road, corner Kensington.**

Wednesday, seventh day of Passover, Pentateuchal Portion, Exodus, Chapter 13, Verse 17, to Chapter 15, Verse 26, also Numbers, Chapter 28, Verses 19-25. Prophetical Portion, Second Samuel, Chapter 22. Sermon, "A Progressive Judaism." Thursday, eighth day Passover, Pentateuchal Portion, Deuteronomy, Chapter 15, Verse 19, to Chapter 16, Verse 17, also Numbers, Chapter 28, Verses 19-25. Prophetical Portion, Isaiah, Chapter 10, Verse 32, to Chapter 12, Verse 6. Sermon, "Dead Lion or Living Dog."

Dr. Elias Margolis, of New York, will speak on "What the Jew Laughs At," under the auspices of the congregation, Monday, April 16, at 8.30 p.m., in the Community Centre, Kensington Avenue, Westmount. Dr. Margolis is a Rabbi in New York. Public invited.

**Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger**

On the first day of Pesach the rabbi preached on "They Shall Not Be Sold, As Bondsmen Are Sold"; second day, "A Progressive Education." Sabbath Chol-Ha-Moed, "The Song of Solomon"; seventh day of Pesach, "Under this Mount"; last day, "The Secret of the Tomb."

The committee of Shaare Zion Cemetery selected Sunday, May 27, for the dedication of the cemetery. Dedication committee: D. Cummings, H. Rosenfeld, H. C. Bernard, Dave Perlo, J. Fine, J. Finebrook, J. Shapiro, A. Kohos, D. Weissman, H. Radovsky, Max Greenberg, L. Fitch, J. Cohen, H. M. Ripstein, H. Lazarus, L. Lurie, P. Mechlenberg and S. Z. Fels. Programme.

Sisterhood held a bridge and mah jongg at Victoria Hall, March 27, in aid of a Milk Fund for undernourished pupils of Bancroft School; $130.16 was realized. Hostesses were: Mesdames M. Feldman, B. Rose, G. Rubinovitch, J. Kert, L. Sperber, J. L. Sabbath, L. Caplin, B. Bernard, A. S. Radovsky, D. Cummings, A. Fine, A. Rothchild, R. Garmaise, I. Benditsky, and I. Cohen. Among those present were: Mesdames S. Laing, M. Zelecovici, B. Levine, S. Fels, S. Wethe, S. Shapiro, C. D. Goodman, J. Feinbrooke, H. Fine, A. Moscovitch, K. Geffin, L. Adelstein, L. Liverman, A. Cohen, Z. Sloan, M. Schloman, M. Cohen, M. Strean, A. Shulman, H. Kert, M. Usher, C. Rubin, B. Halperin, E. Kussner, M. Greenblatt, L. Ginsberg, P. Mecklenberg, R. Vineberg, L. M. Vineberg, S. Bick, W. Simon, G. Davis, I. Selig, M. Tennenhouse, J. River, S. Vosberg, H. Liverman, A. Finestone, C. Benjamin, P. Rutenberg, L. Ellison, I. L. Solomon, A. Schlacter, J. Idlou, M. Margolick, C. Albert, A. Solomon, Z. Greenberg, J. Stewart, J. Wilanski, M. Garfinkle, T. Garfinkle, Moe Garfinkle, M. Shulman, J. Issenman, A. O. Gould, J. Simon, S. Greenford, L. Shure, A. Beiber, A. Yaphe, G. Goldstein, M. Sessenwein, M. Ryan, S. Medine, J. L. Adelstein, D. Fels, J. Weiner, H. Sabloff, N. Godine, M. Gardner, A. Ellison, A. Wexler, L. Silverman, J. Brodkin, J. Brodie, B. Brodie, H. Giranger, H. Rosenfeld, M. Russel, H. Pearson, D. Tennenbaum, H. Faber, O. Loikrec, H. Freed, J. Lewinson, H. Levine, Misses S. Hirsch, R. Shalek, S. Laing and H. Hirsch. Misses Ruth Weiner, Ruth Laing and Sybil Josefo assisted in the tea room. Donations were received from Mrs. L. Shure and the Challenger Club.

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A gathering of the organized forces of conservative Judaism will be held in Chicago from April 29th to May 1st under the joint auspices of the United Synagogue of America and the Women's League of that body, both of which will hold Conventions in that city at the same time. The rehabilitation of the synagogue as the source and centre of Jewish life is to be the keynote of the convention. At the same time, the Young People's League of the United Synagogue of America announce an essay contest which aims to bring about a greater participation on the part of the rising folk in synagogal activities.

## COLONEL F. H. KISCH IN SOUTH AFRICA

Lieutenant Colonel F. H. Kisch, chairman of the Palestine Zionist Executive, left for South Africa in the interests of the Keren Hayesod. He will visit Cape Town, Johannesburg, Durban, Pretoria and other important Jewish towns there. South African Jewry has been most loyal in its devotion to the cause of Palestine and the Zionist executive felt that it was entitled to receive first-hand information on the progress of the movement. He declared that the problem of unemployment in Palestine is being gradually solved and that the fact that some of the weaker enterprises in Palestine had gone to the wall will be for the better development of a Jewish Palestine.

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At the Chicago Alumni Association dinner held at the Covenant Club there was launched the $600,000 building fund campaign for the Cleveland Jewish Orphan Home in District No. 6, Independent Order Bnai Brith. Graduates of the Home announced $38,000 contributed by their members toward their $100,000 quota.


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## Realty News

E. J. Lerner sold to J. Shulman lot No. 14-101, St. John ward, measuring 25 by 100 feet, with buildings bearing the civic Nos. 4703 to 4707 fronting on Jeanne Mance Street, for $15,000.

Mrs. A. Campeau et al. sold to J. Denenberg et al., northwestern part of lot No. 32-2-15, City of Outremont, measuring 27½ by 100 feet, with buildings bearing the civic Nos. 2158 to 2162 fronting on Hutchison Street, for $14,000

Mrs. D. Altar sold to M. Smereczynski lot No. 4-761, St. Edward ward, measuring 25 by 93 feet 5 inches, without buildings and fronting on De Fleurimont Street, for $200.

L. Lurie et al., sold to M. Gorman lots Nos. 15-613 to 616, St. Jean Baptiste ward with building bearing the civic Nos. 4225 to 4247 fronting on Drolet Street, for $21,000.

J. April sold to E. Poupart lot No. 173-344, St. Eusebe ward, measuring 30 by 100 2-10 feet, with buildings bearing the civic Nos. 2560 to 2568, fronting on Chapleau Street, for $11,500.

Mrs. J. O. Hamelin sold to Benny Herowitz northwestern half of lot No. 11,764, St. Michael ward, measuring 25 by 88 feet, with buildings bearing the civic Nos. 5297 to 5301, fronting on Esplanade Avenue, for $11,700.

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W. Grabowsky et al. sold to N. Mallette lots Nos. 2645-195, 196, Villeray ward, measuring 1,334 feet, with buildings bearing the civic Nos. 8195, 8197, fronting on Berri Street, for $11,000.

Mrs. F. Leopold sold to Mrs. G. Bernard lot No. 189-232, Notre Dame de Grace ward, measuring 34 by 114 feet, with buildings fronting on Vendome Avenue, for $14,000.

Civic Realties, Ltd., sold to L. W. Simak lots Nos. 1098-1, 2, 3, St. Mary ward, with buildings fronting on Ontario Street, for $21,000.

North Montreal Land Co., Ltd., sold to H. Mendelsohn et al. lots Nos. 275-196 to 198, Ahuntsic ward, measuring 72 by 75 feet, without buildings and fronting on Park Avenue, for $360.

Mark M. Greenblatt sold to Beloni Gervais lots Nos. 159-75, 76, St. Eusebe ward, measuring 44 by 82 feet, with buildings bearing the civic No. 2095, fronting on Gascon Street, for $2,200.

L. Berger sold to A. Auger lots Nos. 370-505, 506, St. Paul's ward, measuring 52 by 78.8 feet with buildings bearing the civic Nos. 59 to 65, fronting on Ryde Street, for $6,900.

V. Wooley sold to W. A. Sherman lots Nos. 90-135 to 137, town of Montreal North, measuring 90 by 80 feet, without buildings and fronting on Georgian Boulevard, for $1,200.

David Handelsman sold to Morris Caplan undivided one-quarter of lots Nos. 4669-339, 340, City of Verdun, measuring 54 by 90 feet, without buildings and fronting on Wellington Avenue, for $2,250.

P. Edelstein et uxor sold to M. Singer et al lot No. 32-1-19, City of Outremont, measuring 27 2/3 by 65½ feet, with buildings bearing the civic Nos. 324, 326, fronting on Edward Charles Street, for $7,700.

Estate G. Marcil sold to A. Jos. Shalinsky lots Nos. 151-595, 596, Notre Dame de Grace ward, without buildings and fronting on Rosedale Avenue, for $1,656.

L. Herman sold to A. G. de Tonnancour lots Nos. 4304-4 to 7, City of Verdun, measuring 50 by 122 feet, with buildings bearing the civic Nos. 966 to 982, fronting on Church Avenue, and Nos. 4105 to 4113, fronting on Bannantyne Avenue, for $38,000.

D. Oberfield sold to G. Parente lot No. 3-326, St. Edward ward, measuring 25 by 88 feet, with buildings, bearing the civic No. 6572, fronting on Fabre Street, for $2,000.

M. Mendelssohn sold to L. Herman lots Nos. 208-21-B-1, 22-B-1, city of Westmount, measuring 22 by 85 feet, with buildings bearing the civic No. 445, fronting on Claremont Avenue, for $8,500.

M. Mendelsohn sold to L. Herman lots Nos. 673-3, 4, St. Ann's ward, with buildings bearing the civic Nos. 17 and 19, fronting on Grand Trunk Street, and Nos. 58 and 60, fronting on Centre Street, for $8,000.

W. Dawson sold to B. Levine lots Nos. 149-69 to 71, Notre Dame de Grace ward, measuring 16,177 feet, without buildings and fronting on Mariette and Sherbrooke Streets, for $11,200 and other good considerations.

Kauffman Construction Co., Ltd., sold to Miss L. Donolo, lots Nos. 12-8-4-5a, St. Michel ward, measuring 25 by 95 feet, with buildings bearing the civic No. 5212, fronting on Park Avenue, for $15,000.

S. Slobostsky sold to Mrs. A. Slobodsky lots Nos. 79-11, 12, St. Jean Baptiste ward, measuring 40 by 70 feet, with buildings, bearing the civic Nos. 942 to 952, fronting on City Hall Avenue, for $15,000.

At the annual dinner of the Society of the Friends of Music held at the Hotel Astor, it was announced by Rubin Goldmark, the composer, of the decision made not to award the Alfred F. Seligsberg Cantata Prize of $1,000 this year because none of the cantatas submitted came up to the standard set by the jury. Mr. Goldmark also announced a plan to increase the guaranty fund of the society to $100,000 and that they were approaching their goal in this respect. The society plans a drive to increase its membership from 1,250 to 5,000.

Announcement of a first donation of $10,000 by Bernhard Barron, Jewish philanthropist, to a fund being raised for the education of Irish children in Great Britain, was made in an appeal from T. P. O'Connor, known as "Father of the British House of Commons," for Irish support of the project. In a statement made public two days after he sailed on the Aquitania for England, he said conditions of the general mass of Irish people in Great Britain "is the one sad reflection" in a story of Irish progress throughout the world.

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# COMMENTARIES

By Rabbi Harry J. Stern, of Montreal
Associate Contributing Editor

## HEAR YE, CHRISTIANIZERS!

Arthur Brisbane, most eminent American columnist, wrote the following paragraph of advice to would-be missionaries: "Dr. Herring, Chairman of the National Conference of Jews and Christians, says it's wrong to Christianize Jews. He especially objects to evangelization hidden under the guise of ice-cream parties. Considering that we borrowed our religion from the Jews, fixing it up our own way, it is rather impertinent to demand they take our version of it. However, there is little danger of successful evangelizing. If fire, torture and religious hatred spread over nearly two thousand years couldn't do it, ice-cream parties won't do it."

Will some reader of Commentaries mail Brisbane's striking comment to those few divines in our city who still entertain the naive notion that the Jew can be converted to Christianity? It is futile! History has proven it! It's about time that these divines get busy and Christianize the Christians.

## "GAONUNCULUS"

In the last issue of "The Reflex," Rabbi Goldman contributes an excellent article bearing the above title. It deals with the American orthodox rabbis who claim to be "Gaonim," but who failed up to the present hour to cope with Jewish life in the new environment. Speaking about the orthodox rabbinical assembly known as the Agudath Harabonim, Goldman asks: "What has been their individual or collective contribution? What is the work or works of merit with which they benefited American Israel? Is there a single treatise in the field of Jewish scholarship produced by one or all of them that will survive a decade? Is there a movement sponsored by them that is vigorous and effective? Is there an institution which they called into being that is beyond its present stage?" These are mighty good questions and off-hand very difficult to answer. The orthodox rabbinate deserves harsh criticism. It is busy pouring brimstone on Liberal Judaism, but, meanwhile, it fails to plant orthodoxy in the western hemisphere. And while condemning reform, these Rabonim send their own sons to the Hebrew Union College in Cincinnati and often to the conservative school, the Seminary in New York. And is it not sad when we reflect upon the orthodox rabbinate in Montreal and find that in this community of over sixty thousand Jews there is not a single "Rov" who wields a dynamic and tremendous spiritual influence? In fact most of the shuls in this city are without Rabbonim. The largest orthodox synagogue, the Bnai Jacob, has dispensed with the services of a rov. The "cantor" is the important personality. In communal matters we know of no active participation on the part of the Rabbonim. It seems to us that the shuls of Montreal ought to have a dynamic orthodox leadership. Much that Goldman writes about the American orthodox rabbinate in general is applicable to the Rabonim in Montreal. The presence of the Rabonim is ineffective. Why? We wonder.

## A SPLENDID GESTURE OF FELLOWSHIP

The Jewish Daily Bulletin reports that Horace Chevrier, a Roman Catholic, and one of the leading merchants of Winnipeg, offered to contribute fifty dollars and raise all money necessary to save a synagogue from being sold at auction in Nyirbator, Hungary. This is a splendid gesture of fellowship on the part of our Catholic friend. It merits praise and seems to be symbolic of the genuine friendship which is rapidly flowering forth between all creeds in every nook and corner of the universe. Winnipeg happens to be thousands of miles away from Hungary but the electric spark of brotherhood can be flashed even across seas and continents, providing human beings deal in terms of human kindliness.

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### COLUMBUS FORUM

Columbus Forum closed its 1927-28 season Sunday, April 8, when David Goldstein, of Boston, spoke on "What is Wrong with the Family?" L. I. McMahon presided. Alex. Hamilton was the soloist, and the Glee Club in charge of Prof. J. J. McCaffrey, entertained.

### HABONIM TO PRESENT SPEAKER

Leonard H. Stein, political secretary of the World Zionist Organization, of London, England, who will be in town Sunday and Monday, April 15 and 16, will be the guest of the Zionist Order of Habonim at an informal reception for men and women, Monday, at 8.30 p.m., at the Mount Royal Hotel. Reception committee: B. M. Weiner, M. M. Schachter, Dr. M. Ratner, Louis Miller, H. L. Sourkes, A. H. Rabin, A. Rabinovitch, H. Shapiro, M. Fromson, Bernard Cohen, N. Gaisin, A. Malkinson and Rabbi J. L. Zlotnik. Leonard Stein will speak.

### CAPTURES JUNIOR BASKETBALL CHAMPIONSHIP

Y.M.H.A. won the junior basketball championship of the province when it defeated Alpha Omega team, of Sherbrooke, 36-29, in the return game of the home and home series in St. Urbain Street, Saturday, April 7. By their victory, Y.M.H.A. won the round, 63-50, and the right to meet Glebe Collegiate, Ottawa, district winners in the eastern Canada play-downs. Y. will play in Ottawa on Saturday, the first of a home and home series, the return game to take place here a week later. Y.M.H.A.—Goldberg, 8; Silver, 7; Silcoff, 0; Berinsky, 5; Campbell, 16; Sepinwall, 0; Stein, 0; Wiseman, 0; Seltzer, 0; Cudler, 0; Benitsky, 0; Rudner, 0.

### ADVERTISING CLUB

Tom Moore, president of Trades and Labour Confederation of Canada, spoke on "Advertising Canada Abroad," Wednesday, April 11, at the Mount Royal Hotel, at 12.30, under the auspices of the Advertising Club of Montreal.

Dr. A. S. W. Rosenbach, of Philadelphia paid $5,750 for a very rare and beautiful first edition of Milton's "Lycidas," dated 1638. This was the highest price paid for any item in the Holford Library sale held recently in London. He made another notable purchase of a copy of the Songs and Sonnets of Henry Howard, Earl of Surrey. The copy, dated 1559, once belonged to Horace Walpole whose book-plate it carries.

W. I. Einstein, a Russian, recently demonstrated in London his metalized cloth, which, it is declared, will revolutionize the construction of aeroplanes and dirigibles. The fabric for aircraft by this process would lighten the weight of the machine by more than half, it is said. London tailors were much concerned when told the material would not wear out, thus making it necessary for a man to wear only one suit in a lifetime.

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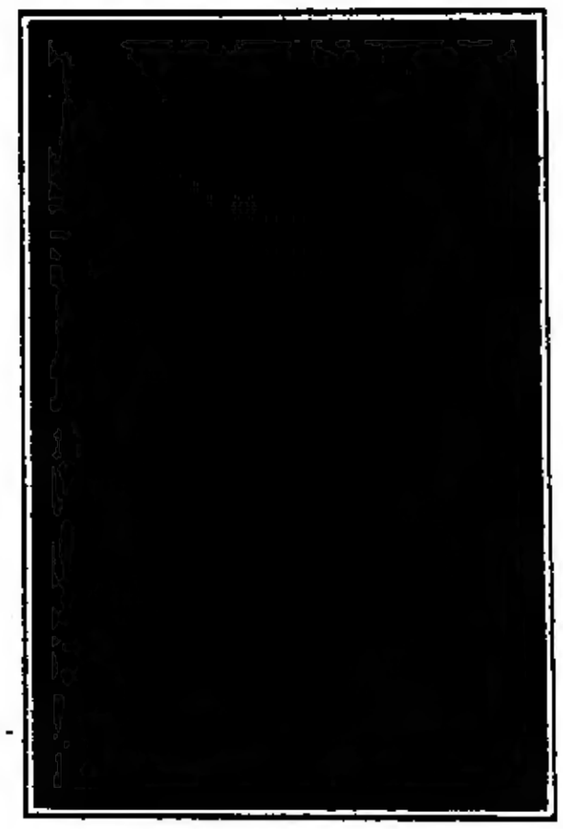

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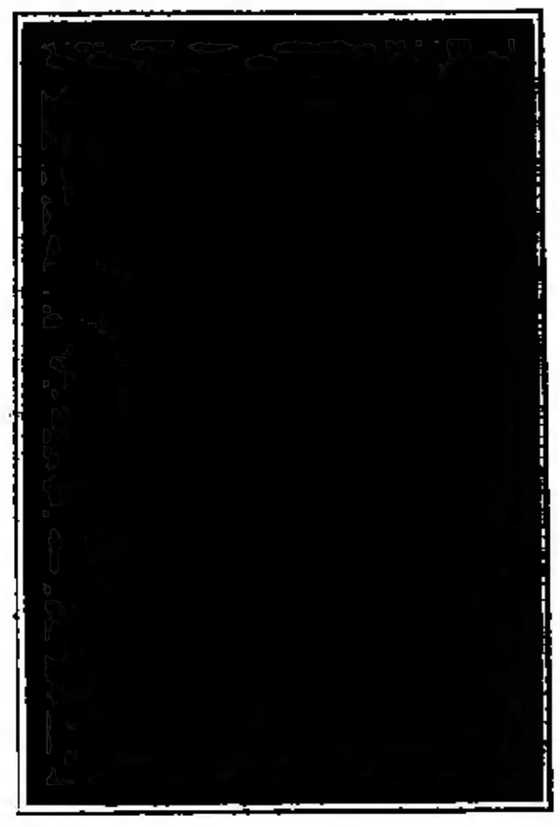

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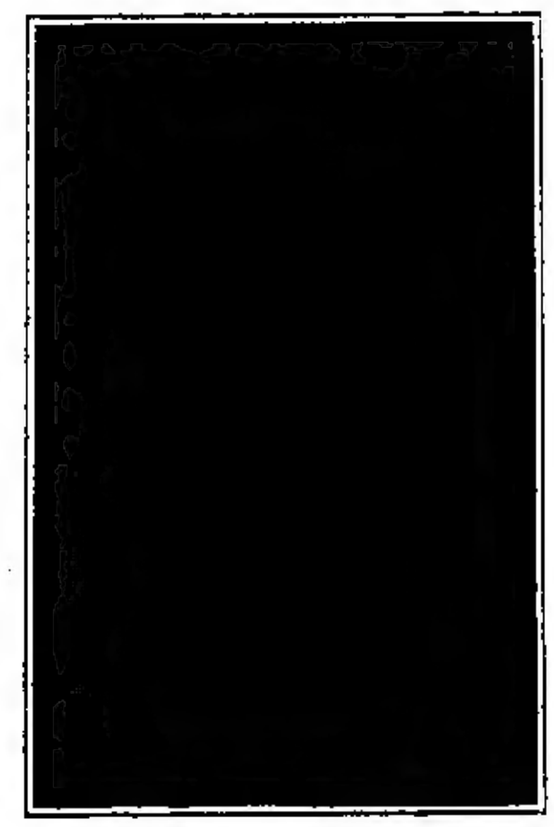

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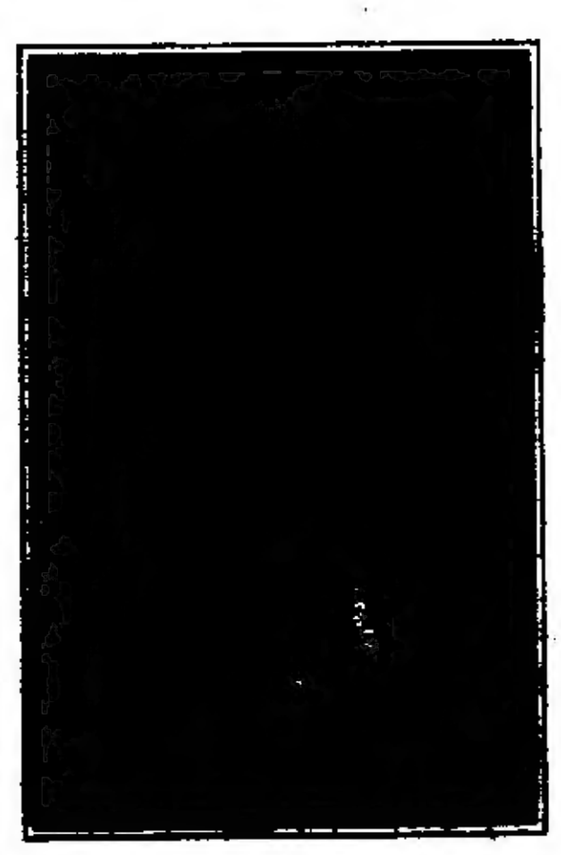

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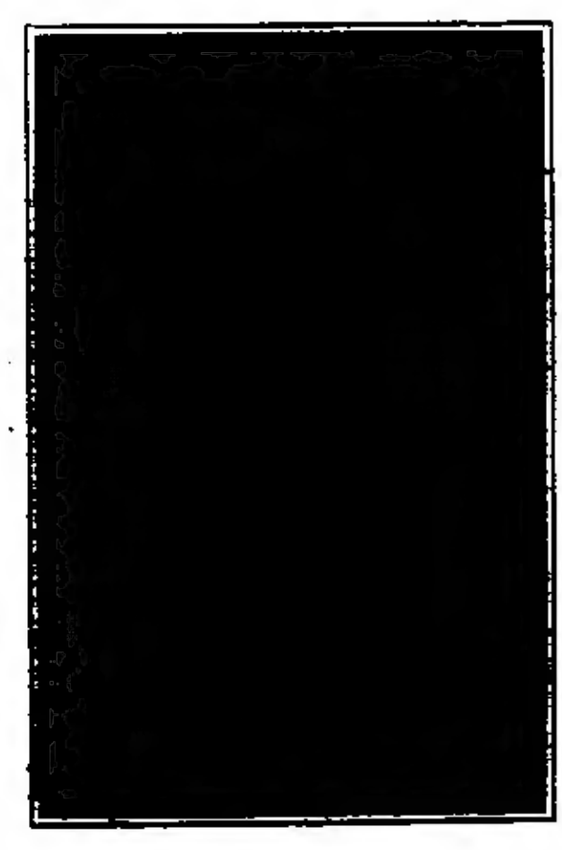

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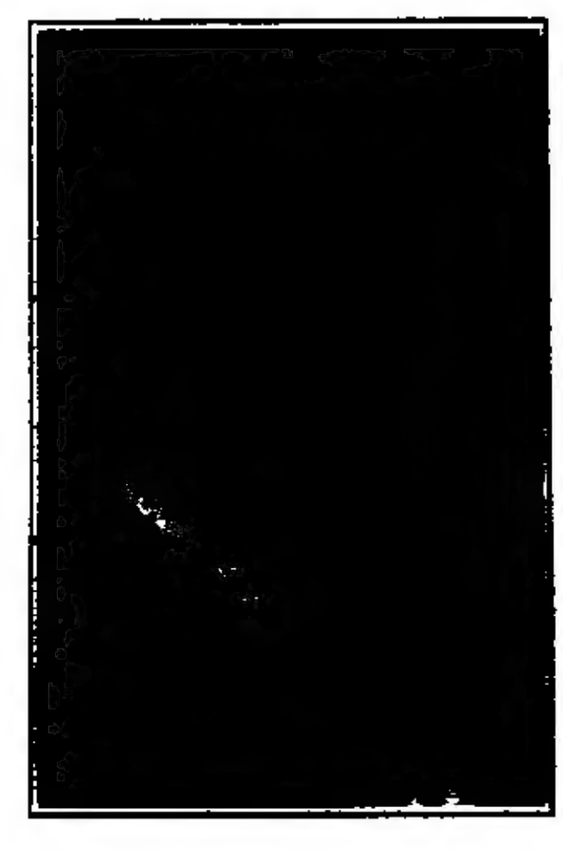


**Chas. I. Benjamin**
Director of Campaign

# Give To-day - - And Build Forever!

## If statesmen of this calibre believe implicitly in the possibility of the restoration of Palestine as a Jewish nation, what must we all believe?

**Sir Alfred Mond**

who, throughout his most distinguished service to the British Empire, has been unfailing in his devotion to Zionism.

**Lord Balfour**

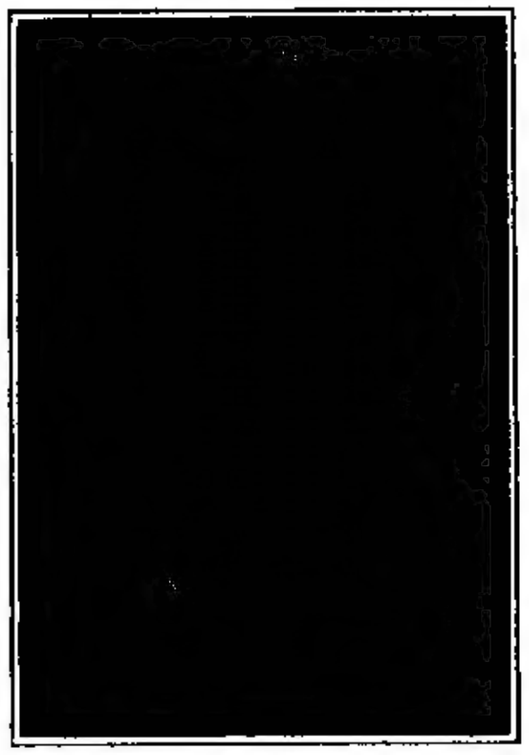
"Eleven years have now elapsed since the Declaration on Zionism made by me on behalf of the British Government in 1917.

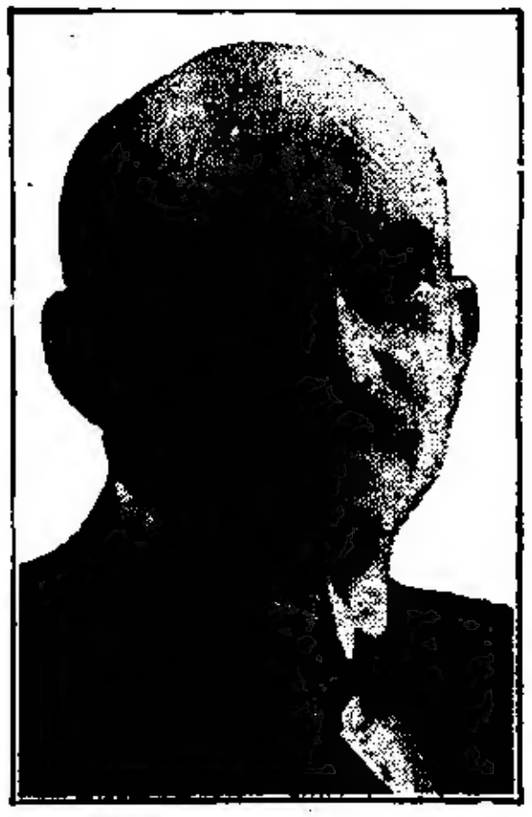
"Nothing has occurred during that period to suggest the least doubt as to the wisdom of this new departure.

"The experiment was admittedly a bold one, dealing with a unique situation in a manner wholly without precedent in history.

"I am, however, convinced that if it be supported by Jewish communities throughout the world, its success is assured, and that a home will be secured for the Jewish race in the land which is immemorially associated with their name."

—BALFOUR.





**Dr. Chaim Weizmann**

president World Zionist Organization, who refused a British title from the King in order to obtain the power and influence of Great Britain for the redemption of the Jewish National Homeland.

### TORONTO GOES INTO ACTION!

THE Jews of Toronto—on whom the eyes of the Jews of Canada are now turned in expectation and pride are about to march forth in conquest.

In terms of warfare but with the weapons and spirit of peace, Toronto Jews are launching, on Monday next, an attack which, dunam by dunam, mile by mile, a sector of Palestine is actually to be redeemed.

We know already that Canada has undertaken, through the Keren Hayesod, to reconquer a beautiful part of the Plain of Sharon and contribute it—a lovely region twenty-five square miles in extent—to that great restored homeland which is the [illegible] of Zion.

Just to give a picturesque aspect to a campaign that must be kept up, year by year, until the brave task is ended, the Toronto *the army to which Toronto* is entrusting the capture of some 3,250 dunam of the Valley of Sharon.

But these teams are merely the directing staff of the enterprise.

recapturing a part of the Holy Land by this means is just as effective as if you were there with weapons and banners—with the enthusiasm that might be expected of you were it indeed a conquest by arms.

The committee does not wish to burden you with (has not deemed it necessary to go into) any great detail as to the facts and figures of the restoration of the Holy Land through the National Fund.

Suffice it to say that the portion selected and already purchased for Canada's Jews and now to be paid for is as promising and varied a region as there is in all Palestine.

Your donations—estimated in units of twenty dollars per dunam—are not merely for the bare purchase of the land, but for its development as well.

In other words, our peace-time army is not merely going to recapture the land, but consolidate and secure it. Part of the Canadian [illegible] and gardeners on it.

The Canadian sector of Palestine is about equally divided into orchard lands, garden lands and forest. The Alexander River flows directly through the midst of it, watering

investigations will reveal the quantities of the water that can be used for irrigation cultures. But it is already now apparent that wide possibilities exist for irrigation of horticultural and other soil. The abundance of water will facilitate the establishment of farms on comparatively small areas.

There is the prospect here, thanks chiefly to the irrigation possibilities, of the growth of orange plantations which will give high returns, and of the close settlement of a Jewish population sustained by plantations and dairies. The programme for the utilization of these lands must indeed be based on profitable plantations and dairy farms. Deducting the sandy lands, and estimating the requirements of each family that will settle here, at an average of 40 dunam, part irrigated, about twelve hundred families will be able to settle in this zone. Possibly the

Jewish immigration into Palestine within the last seven years numbered about 100,000 souls. By far the greater number of Jewish immigrants into Palestine hails from Eastern Europe, although there is not a single country

place of employment and otherwise assists him in the shape of an advance to enable him to satisfy his initial personal wants in the new country, and help him to gain a footing. The expense incurred by the Keren Hayesod in the ports of immigration for every immigrant without means of his own, averages between seven and eight pounds. The Keren Hayesod has spent the sum of Lst. 331,646 for the purpose of regulating and facilitating Jewish immigration into Palestine, Lst. 13,050 of this amount having gone to defray the cost of erecting and purchasing the immigrant hostels at Haifa and Jaffa.

The fundamental basis for the economic upbuilding of Palestine is agricultural colonization, a form of settlement, by the way, that has been the cherished dream of the majority of the immigrants. To this branch of its activity, then, the Keren Hayesod has devoted practically a third of its [illegible] Jewish villages and points of settlement. The older of these, such as Petach-Tikvah and Rishon-le Zion, have already attained to the size of small provincial towns. They are plantation settlements, mainly adapted to

*the army to which Toronto is entrusting the capture of some 3,250 dunam of the Valley of Sharon.*

But these teams are merely the directing staff of the enterprise.

You are the troops.

To you will fall the task of restoring another dunam, another field, another hillside.

These six teams have each been apportioned an actual sector or strip of land. You will be shown the map. The teams will advance from the seashore up the valley of the Alexander River, and for each contribution of twenty dollars, another piece of the map of Palestine will be marked off as being at last reconquered.

You are requested to fall in with the spirit of this one-week campaign and to welcome the divisions when they call at your office or your home and to do your fighting—for

and gardeners on it.

The Canadian sector of Palestine is about equally divided into orchard lands, garden lands and forest. The Alexander River flows directly through the midst of it, watering and making it fruitful. It is on the coast, with the sea ports of Jaffa and Haifa close to it. A railway cuts across the centre of it. From the practical point of view, the Canadian purchase has been a wise and far-sighted one.

In ancient times, the Plain of Sharon was most famous for its fruitfulness. While it has been let fall into decay, there can be no doubt that the acquisition of this land by Canadian Jews will mean the speedy restoration of it to that beauty and prosperity which it enjoyed in the days that Solomon sang of it.

The chief advantage of the Alexander River zone is its abundance of water. Detailed

gated, about twelve hundred families will be able to settle in this zone. Possibly the

Jewish immigration into Palestine within the last seven years numbered about 100,000 souls. By far the greater number of Jewish immigrants into Palestine hails from Eastern Europe, although there is not a single country with any Jewish population at all, which does not contribute its quota. The Keren Hayesod assumes responsibility for the indigent immigrants.

It facilitates their departure and cares for them in the port of embarkation. In the Palestinian ports Jaffa and Haifa — the Keren Hayesod has erected immigrant hostels, where immigrants obtain food and lodging up to the time of their finding employment. Moreover, the Keren Hayesod assumes responsibility for the payment of the landing fees as also of the charge for medical examination where necessary. It provides the immigrant with the necessary funds to reach his

Jewish villages and points of settlement. The older of these, such as Petach Tikvah and Rishon le-Zion, have already attained to the size of small provincial towns. They are plantation settlements, mainly adapted to the cultivation of grapes and oranges. Apart from the farmers already established in these villages and settlements before the advent of the Keren Hayesod, today, with the help of the latter, as many as 6,000 Jewish land workers are being employed in them. Moreover, the Keren Hayesod has itself been instrumental in the founding of a number of Jewish settlements, for the maintenance of which it has assumed responsibility. In this, it collaborated with the land purchase fund of the Zionist organization, the Keren Kayemeth Leisrael, which has already acquired land to the total of some 200,000 dunam as the inalienable property of the Jewish people.



**Sigmund Samuel**

Honorary Chairman United Palestine Appeal Campaign to be formally launched at a banquet at the King Edward Hotel, Sunday, April 15.



EIGHTY-FOUR YEARS OLD, BARUCH ALTER, OF MINSK, RUSSIA, HAS COME TO PALESTINE TO REALIZE HIS LIFE DREAM—A FARMER IN ONE OF THE JEWISH AGRICULTURAL COLONIES.

For ten years, Alter saved money to realize this dream. He is typical of the tens of thousands of other Jews from the European ghettoes who are now successful farmers in Palestine. The United Palestine Appeal helps to establish these immigrants on Palestine farms.



**M. Gelber**

Chairman United Palestine Appeal Campaign to be launched at banquet April 15 at the King Edward Hotel.

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President of the World's Zionist Organization

**MRS. ARCHIBALD SILVERMAN**
Vice-President of the Zionist Organization of America

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# Stand Up and Be Counted

By Rabbi Samuel Sachs, Goel Tzedec Synagogue

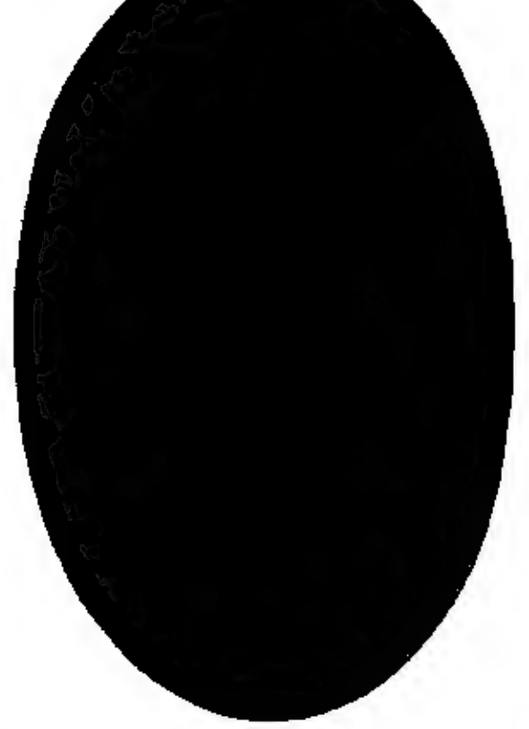
My friend, I am addressing myself to you in very plain words, and I launch into this article with the intention of calling a spade a spade. This is no time for indulging in diplomatic phraseology. We find ourselves at a critical juncture in Jewish history. All the future of the Jewish people and of Jewish culture depends on whether we be alive to our responsibilities as Jews at the present moment. We of this generation have been given the opportunity that numerous generations preceding us longed for and prayed for but never received, the opportunity to re-establish a Jewish national life in Palestine and to restore self-respect to the Jewish masses the world over. If we let this golden opportunity go without making a supreme effort to use it, we shall go down in history as the most useless, the most shameless generation of men and women of any people that ever darkened this globe.

Tell me—halonu ato im l'tzorenu? Stand up and be counted!

We stand to-day in the same condition as stood the Israelites under Moses when they arrived at Kadesh Barnea. For two years down in the deserts of Arabia they had been rounding themselves out into something like a national unity. Then had come the final terrific journey up through the wilderness, up clear through the very borders of Canaan, their Promised Land, unto the very gateway to that land, even unto Kadesh Barnea. With what overwhelming joy they came to this wilderness village, who shall say. Go ask Columbus and his men, as after weary months of sailing they at length plant the colours of Spain on San Salvador. Go speak to the Pilgrim Fathers as they finally leave the cramped cabins of the Mayflower and kneel in prayer on the ice-bound shores of Plymouth. Yes, go question them as to their joy. Think you that they will be able to speak? You will find their voices choked with tears. I would say that Israel arriving at Kadesh Barnea never even noticed the village at all. Oh, their eyes and their hearts were too much filled with the glorious vistas which stretched out to the north. See! The Promised Land is ahead! And what a land it was! In their fondest dreams they had never thought it would be quite so wonderful. Goodly fields, plains and rivers, majestic foothills, cities shimmering in the distance. A land flowing with milk and honey, a land of limitless privileges and opportunities for national growth and service to mankind. But alas! Kadesh Barnea had something else to reveal. From the outskirts of this village they did feast their eyes on the glories of Canaan, but at the same time they awoke to the realities that lay back of those glories. Fertile plains? Yes, but every one of them inhabited. Splendid rivers? Yes, but they must be crossed. Majestic foothills? Yes, but they must be scaled. Magnificent cities? Yes, but they must be conquered. No cry of triumph, then, until by sweat of brain and brawn the land has been won. I tell you, Kadesh Barnea was a place of intense decisions. A land of promise within reach, but to be taken only by fighting and sacrifice. And as the truth of it all slowly dawned upon the minds of these men, their joy disappeared, the heights of Kadesh were deserted, and the Israelites were crying out from their tents, "The Lord doth mock us—let us go back into the wilderness." And back into the wilderness they went.

*Concluded on next page.*

Rabbi Samuel Sachs



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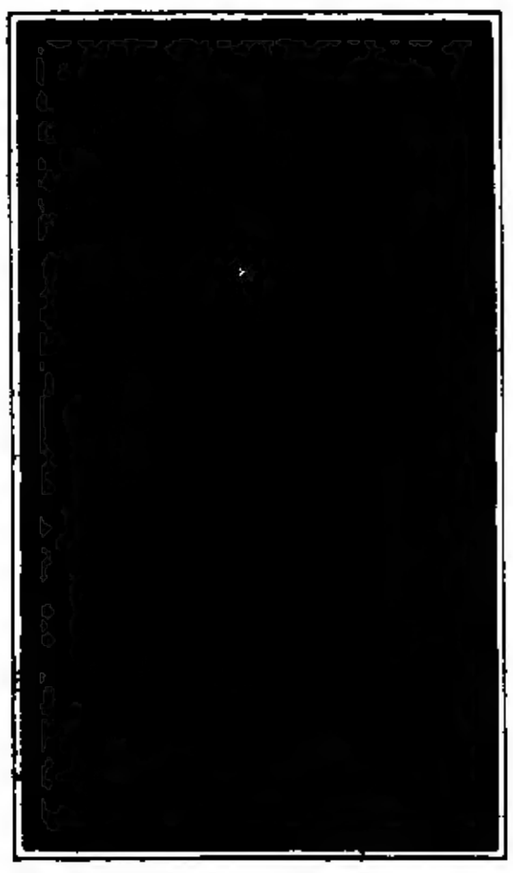

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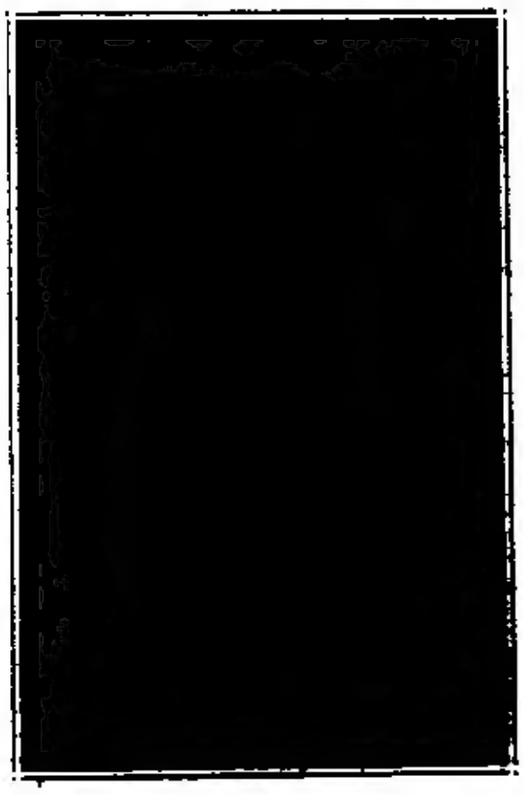

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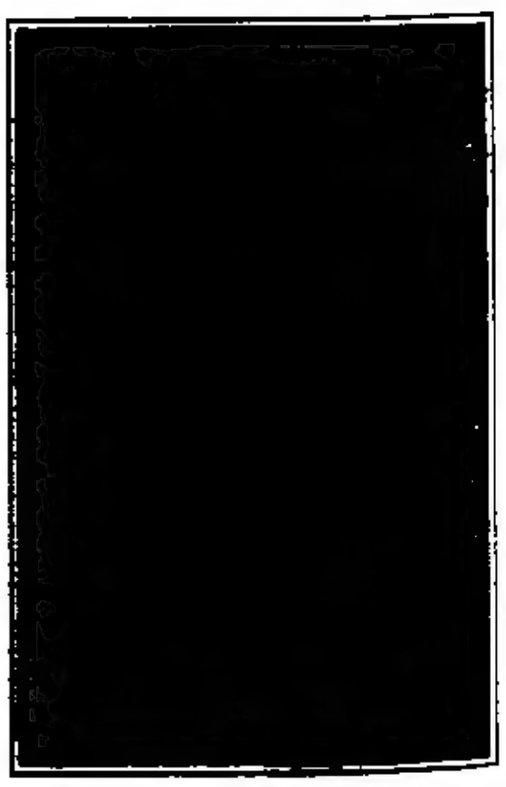

**Henry S. Rosenberg**
Chairman Organizations Committee of United Palestine Appeal.

## Stand Up and Be Counted

*Continued from preceding page*

there to learn by forty years of bitter experience that promised lands are only won by struggle and battle. Oh, the shame and degradation of that wilderness generation! They were not worthy to enter Palestine but found their graves in the sands of the desert.

We are again standing at Kadesh Barnea, viewing the same old Promised Land. Surely, as a nation, we have passed through a veritable wilderness of confusion and suffering and persecution, until at last, in this twentieth century, we stand on the heights of Kadesh Barnea viewing the Holy Land, a land rich in sublime and glorious opportunities for us. Through Palestine I see the Jewish nation of the future a leading factor in the work of solving the problems of ascendant democracy. I see the golden glories of our nation in the rule of the greatest exponent of human liberty and justice, our representatives, seated at the council tables of the world, stamping the seal of our ideals upon the reconstruction of society. Great will be our development in our land. There we shall have free scope to cultivate unhampered a new system of education, a new art, a new culture. From Mount Zion, as from a lighthouse, we shall radiate light and warmth into the lives of our brethren the world over. We shall give them the strength of self-respect. We shall supply them with a raison d'etre. They will cease living as Maranos in free lands. They will be proud to identify themselves with that golden heart of Jewish life, the centre in Jerusalem.

For you must admit, my friend, that at present we are cursed with millions of Jews who have lost their shadows. Dr. Schmaryahu Levin quotes this legend of the man without a shadow, a most popular motif in the folk lore of the nations. The man cut his shadow off from himself, annoyed by its persistence, and for some time, they say, he was glad of it. But soon he experienced a change of feeling. He became aware of a peculiar loneliness. He saw other men, everyone with his familiar shadow, his intimate companion, long, short, squat, graceful or shapeless, and a kind of homesickness came over him. He grew aware of his own incompleteness and felt very unhappy. He wanted a shadow very badly. But it so chances that there are no extra shadows in the world. Every man has his own shadow, and it belongs to him alone. It is strictly non-transferable. The law is against it—the law of nature. The unhappy man went from sadness to despair and from despair to panic. So he decided to fake it. He went to a skilful painter and asked that he paint him a shadow for a price, but the painter said, "If you rejected the shadow God gave you, what care will you take of an artificial one?" Well, the man finally succeeded in borrowing a shadow from a generous-hearted neighbour, and, proud and happy, he went into the street. He was quite unaware that crowds looked after him and whispered, "There goes that man with the borrowed shadow." He was sure that the world regarded him as a normal man, with a shadow like everybody else. He was contented, even grew snobbish about it and continually boasted about the peculiar virtues of his shadow. The end of the story is that one day a man with a genuine shadow became exceedingly annoyed and put his foot on the artificial one. And the poor man walking with his nose in the air, went on without noticing the loss—a man without a shadow for the rest of his life. The moral is pointed at the Jew who drops his own identity and comes to beg one from somebody else. And the other says, "If you haven't the will to be a Jew, as God sent you into the world, how will you have the will to be a loyal Canadian?"

A re-established national life in Palestine will automatically remove the conditions that give birth to this class of Jews. A land of thrilling opportunities is before us if we stand on the heights of Kadesh Barnea, but we are beginning to realize what an enormous work must be accomplished, what terrific energy must be expended, before that land will become ours. What we must have now is a deep and intensive decision to press on and possess it. What we must have is a rich, life-consuming consecration. Nothing lukewarm, nothing blase, nothing indifferent and apathetic, but a gripping, living, fire-edged loyalty.

So stand up and be counted. Halonu ato im l'tzoreinu?

Allow me to inform you, my friend, that, even if you do not lend a hand in this all-important work, Palestine as a Jewish homeland will eventually be rebuilt without your help, but let me also warn you that in that great day of happiness you will be the most miserable among your brothers. You will be anathema. You will be an outcast. You will be excluded from enjoying the prosperity of the Jewish nation, for you have scorned to help in its progress. The wave of Jewish love for the Jewish land, which began its progress Zionward nearly 2,000 years ago, and which gained in size and momentum as the decades came and went, drawing along millions of Jewish hearts in its wake—that wave, on its way home, will roll over your insignificant little self, pompous with vain pride and conceit, and will leave you behind all alone, feeling so small in your own eyes that you will have to use a microscope to see yourself.

Friend, if you are a Jew, your duty is clear. Give your utmost, in money and effort, to the United Palestine Appeal.

Stand up and be counted!
"Hear! Through space resounds an echo
Clear, impassioned, true;
Like the Eden call—'A-ye-cho'—
Brother, where are you?
Has a day been ever greater,
More with wonders filled?
Who but slave and who but traitor
Will not help to build?
Why the nations all bewilder
As the earth you roam?
Ancient architect and builder,
Rise and build your home."

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## ZIONIST NEWS

A meeting of the banquet committee and the commanders of the United Palestine Appeal Campaign was held at the home of Mr. and Mrs. David Dunkelman, 56 Rowanwood Avenue, Sunday evening, April 8. Reports were submitted by the canvassers. Rabbi A. H. Kahn, of Derech Emounoh Congregation, Averne, N.Y., was a guest. E. Pullan was chairman. C. I. Benjamin outlined the final plans of the campaign, for the divisions and captains. The following were present: Mr. and Mrs. D. Dunkelman, E. Pullan, B. Vise, Rabbi S. Sachs, Rabbi A. H. Kahn, Mr. and Mrs. M. Johnson, Mr. and Mrs. J. Rashkofsky, Mr. and Mrs. Harry Clavir, Mr. and Mrs. Sam Shapiro, Mr. and Mrs. H. Lazaresco, Mr. and Mrs. D. Abramowitz, Mr. and Mrs. A. Rogul, Mrs. A. Selick, Miss Anne E. Horowitz, and C. I. Benjamin, Mr. and Mrs. J. Kronick, Mr. and Mrs. A. White, M. Clavir, S. Rogul, M. Michalson, L. S. Yolles, H. M. Smith, S. Solomon, I. Smith, Alexander Cash, H. M. Hansher, M. Berenbaum, Henry Papernick, J. S. Granatstein, J. B. Dunkelman, Louis Rotenberg, Jr., H. S. Rosenberg, S. Kronick, F. S. Hutner, and H. M. Smith. Rabbi S. Sachs, S. Kronick and Rabbi A. H. Kahn spoke.


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"The modus of the movement is that meetings are arranged which are addressed by prominent Jews and non-Jews. The latter orate upon the greatness and grandeur of Judaism and the love the speakers bear for Jews. The Jews who take part in the meetings express their gratification and their thanks, and assure non-Jews that although they are Jews they respect Christianity and love Christians intensely. Then, when the meeting is ended, the Jews repair home with a sigh of triumph at having proved that there is no anti-Semitism, really, in America, while the Christians heave a sigh of self-satisfaction as they contemplate their liberality and kindness towards the Jews! I was speaking the other day to an American non-Jew who had taken part in one of these 'Better Understanding' meetings. And I found him proud of what he had done because, as he explained to me, he could not have done it—or would not—had there been the remotest chance of his being suspected of being less than a hundred per cent. American, or had he been one whose thorough American origin any would dare to impugn. It was not, he assured me, every American who could afford to run the risk attached to association with Jews! This kind of thing is naturally repugnant to any self-respecting Jew; but there is good Rabbinic authority for not judging others till we find outselves in their position. And before we condemn those Jews who suffer themselves to be subject to this 'Better Understanding' humiliation, we had best think if we can of the conditions that render it, in the view of prominent American Jews, desirable. Jews in this country have no conception of the anti-Jewish sentiment that animates Americans towards our people. Socially they are severely boycotted and the spirit of contempt for the Jew felt by the American crops up in a hundred ways and all the time. And the worst of it is that our fellow-Jews there fail to realize the position in which they stand. I have not the least doubt that what I say here will be hotly repudiated by American Jews, who in the plenitude of their material prosperity have no conception of the extent to which the anti-Jewish spirit prevails. They cannot see that beneath the undoubted material power they have in America and the material influence they exercise, there is a spirit of aloofness on the part of the average American towards the Jew that is phenomenal. Thus, before we denounce the 'Better Understanding' Movement, it would be well for us better to understand the conditions that have induced it. None the less, it is a movement which strikes me as subversive to the self-respect of Jews and not very much to the credit of non-Jews."—"Mentor" in the *London Jewish Chronicle*.

* * *

Several months ago in a world which takes itself far too heavily, this column, exercising its glorious and inestimable privilege of taking things lightly, commented on the low state into which Jewish journalism has fallen. By "low state" this column meant the fact that it is getting increasingly more difficult for one Jewish paper to appropriate articles from another Jewish paper without getting caught. It must be confessed that this irreverent structure was poking fun at Jewish journalism of which it is such an inconsequential part. Among the editors who, sadly enough, have never learned to laugh is one Mr. Ezra, of *Israel's Messenger*, Shanghai, China, a gentleman given over to Things Worth While. From an editorial taking up twice the floor space of this column the following is an excerpt:

"But stop! Our Toronto contemporary sees better days ahead, and note its views when it says, 'But, alas, times are changing . . . . . ' And no doubt it is. The sooner we realize this the better, for then alone will salvation creep towards us. In our opinion, the Jewish Press has a sacred and solemn duty to perform, for it has to awaken the sleeping consciousness of our Nationality which had remained dormant owing to the heavy oppression and persecution of the past ages. The Jewish Press has to construct order out of the existing chaos, and present a true picture of Traditional Judaism and Jewish Nationalism. These two are great factors in the present stage of our history. We cannot escape destiny. Only then will success loom ahead and our mission will develop along pre-ordained lines. We are glad to notice that the CANADIAN JEWISH REVIEW has fully realized the gravity of the situation. Needless to say, we have thoroughly enjoyed its explanation regarding the root of the whole evil from which we are suffering. We hope that great things may develop in the near future and men of light and leading may be drawn for the service, so that our young boys and girls may be satisfied with the spiritual gifts which lie within our own doors for the need of all who are hungry and are desirous of satiating their hunger and thirst."

The above is quoted to show what a well-meaning and competent editor does when he is alone with words and ideas and puts his mind on his work. It can be used for almost anything except bar-mitzvah speeches which should be done away with, anyhow. *I.f.c.*


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Published Weekly by the Canadian Jewish Review

MONTREAL
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Phones Main 4079, 6344 and 2285

TORONTO 2
Suite 119, 319 Bay Street
Phones Elgin 1436-7

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 1921

Subscription Price, $3.00 per Year. United States, $3.50

To insure publication, all correspondence and news matter must reach this Office by Tuesday evening of each week.

F. F. Cohen, Editor — G. W. Cohen, Manager

Contributing Editors:
Rabbi Ferdinand M. Isserman — Rabbi Harry J. Stern

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

APRIL 13, 1928 — VOLUME IX, NUMBER 25

## Social Life in 1905 — Do You Remember?—

In Montreal the engagement was announced of Miss Hannah Rill, youngest daughter of Mr. and Mrs. L. Rill, to Norman Schwartz. A. L. Gittleson, of St. Denis Street, returned from Chicago where he was the guest of his brother, M. E. Swam. The sixth annual convention of the Zionist Societies of Canada was held in Montreal. Officers elected: Clarence I. De Sola, president; vice-presidents, M. Shapiro, Mrs. Siegel, of Toronto; L. Agranovich, Winnipeg; I. Slonemsky, Ottawa; B. Isman, Brandon; treasurer, H. Bernstein; corresponding secretary, J. S. Leo; recording secretary, Moses Albert. Council: Mrs. A. Rosenthal, Ottawa; J. Lighter, Glace Bay; Joseph Abramson, Kingston; A. Lewis, Toronto; Richard M. Pierre, Winnipeg; M. Michelson, Winnipeg; I. D. Holofcener, Ottawa; D. Atrubin, A. Assowsky, Winnipeg; S. Barash, Wapella; M. Carmin, J. A. Jacobs, H. Levy, S. Haskel, W. Levy, I. Kirschberg, M. Gelbman, I. Eliasoph, M. Hashmal, Toronto; S. Talpis. Daughters of Zion gave a reception in honour of the delegates with living tableaux of scenes from Jewish history directed by Mrs. Clarence I. De Sola. Miss Sara Goldstein, winner of the Angus Hooper Scholarship at McGill Conservatory of Music, sang "Hatikvah." S. Kronick, of Toronto, undertook to secure Golden Book entries. Among those who participated in the discussion provoked by the debate on Britain's offer of an autonomous state in East Africa was M. Gelber, of Toronto. Delegates elected to the International Zionist Congress in Basle, Switzerland, were Mr. and Mrs. De. Sola, D. Levy, I. Rose and A. Pierce. This selection was greeted with a storm of applause. Harris Albert died at the home of his daughter, Mrs. Kelnor, St. Denis Street. He left his widow and two daughters, Mrs. Kelnor and Mrs. Hyams; and three sons, William, Jacob and Moses. The following were going to graduate from Shaar Hashomayim Religious School: Myrtie Levinson, Tillie Levinson, Esther Ogulnick, Hattie Matts and Mildred Garfinkle. The following gave $5 each to the Jewish Endeavour Sewing School: Mesdames B. A. Boas, Mortimer B. Davis, Clarence I. De Sola, Medola De Sola, Solly Jacobs, R. Lemlein, Harris Vineberg; $2 each, Mesdames Blout, Alan J. Hart, Joseph Levinson, Jacob Hirsch, H. E. M. Levine, Harry Wener, Henry Jacobs, Adolph Goldstein, John Michaels, M. A. Vineberg, D. S. Friedman, J. Lipsky, Abraham Jacobs and J. H. Mendels, of Perth; St, Mrs. David Hart, Mrs. A. Jackson.

## CANADIANS IN LOS ANGELES

Born March 30, at the Hollywood Hospital, to Dr. and Mrs. Milton Silver (née Evelyn Heillig), a daughter, Lois Ruth.

Mr and Mrs. Louis Wolfe, of Montreal, are at the Ambassador Hotel.

Mrs. Joseph Cohen and family, who have been the guests of Mrs. Arthur Gleslby, have left for San Francisco where they will spend some time before returning to their home in Montreal.

I. Raphael, Hamilton, has left for home after spending the winter with his daughter, Mrs. Lazarus.

Mr. and Mrs. Moe Rosenthal have left by motor for Montreal.

Miss Minnie Cooper, formerly of Montreal and Ottawa, and David Sobol were united in marriage February 17, at Los Angeles.

## Sherbrooke, Que.

Ira Seascawein, of Montreal, spent a few days here.

Samuel Morel, of Montreal, spent a few days [illegible] at Coaticook.

Henry Echenberg, of Montreal, spent a few days with his parents, Mr. and Mrs. M. B. Echenberg, Belvidere Street.

Born at the Sherbrooke Hospital, March 31, to Mr. and Mrs. Daniel Cuttler, a daughter.

Mr. and Mrs. A. D. Smith are spending Pesach in Montreal with Mrs. Thomas Vineberg, Prudhomme Avenue.

Louis H. Bernstein spent a few days in Montreal.

Mrs. S. Ross Vineberg, of Montreal, is spending Pesach in Sherbrooke with her parents, Mr. and Mrs. M. B. Echenberg, Belvidere Street.

Joe Frankel spent a few days here.

Sol Vineberg, of Montreal, spent a few days here.

Jack Franklin, of Montreal, was here for a few days.

Mrs. Joseph Schwartz, Montcalm Street, spent a few days in Montreal.

Miss Bessie Schmokler, of Thetford Mines, Que., spent the week-end in Sherbrooke visiting her aunt, Mrs. S. Schmokler.

William Rosenbloom, of McGill, is spending his holidays with his parents, Mr. and Mrs. J. Rosenbloom, Quebec Street.

Louis Edgar was in Coaticook, Que.

I. Malkinson has left for Montreal to spend the holidays with his family.

Mrs. Echenberg, Laurier Avenue, has left for Lake Megantic to spend the holidays, the guest of her daughter, Mrs. C. Kittner.

Chip Apter, of McGill, is spending the week-end with William Rosenbloom.

Mr. Kushner, of Montreal, is visiting his parents, Mr. and Mrs. B. Kushner, over the holidays.

D. Bergman, of Windsor Mills, Que., spent the week at the home of Mrs. S. Niloff, Belvidere Street.

Miss Helene Cohen, of McDonald's College, is spending the holidays with her parents, Mr and Mrs. Ben Cohen, Gillespie Street.

Patronize "Jewish Review" Advertisers

Jacob Fishman, managing editor of "The Jewish Morning World," celebrated his fiftieth birthday on April 10. Throughout his career as newspaperman, Mr. Fishman has had a marked influence on Jewish public opinion in this country. His newspaper policy has always been molded by a concern for the public welfare. Thousands will join in wishing him well on the day when he attains the half-century mark.


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JAS. H. H BALLANTYNE, Deputy Minister

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H. C. Hudson, Provincial Superintendent

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# Federation Elected Trustees at Annual Meeting

Federation of the Jewish Philanthropies held its annual meeting, Sunday afternoon, April 8, with Harry Rotenberg, president, in the chair, at the Talmud Torah, 9 Brunswick Avenue. Federation was organized in November, 1916, and commenced its activities in January, 1917. Its annual income has increased from $24,000 in 1917 to approximately $100,000 in 1927. The auditors' financial reports for 1927 were read showing approximate expenditures for the various affiliated organizations as follows: Family Welfare Bureau, $50,000; Jewish Children's Home, $9,500; Jewish Boys' Club, $6,000; Jewish Boys' Camp $3,700; Jewish Girls' Club, $4,400; Jewish Girls' Camp, Whitby, $850; Mount Sinai Hospital, $3,000; Hebrew Ladies' Maternity Aid, $3,000; Hebrew Free Burial Society, $1,250. J. I. Oelbaum, executive director of Federation, submitted a report for the year 1927, showing definite progress. Detailed reports of the work of their respective organizations were submitted by Mrs. Charles Draimin, for the Family Welfare Bureau; Mrs. M. Mehr, Jewish Children's Home; Ralph Raphael, Jewish Boys' Club; I. Markus, Jewish Boys' Camp; Mrs. P. Hermant, Jewish Girls' Club; Miss L. Levy, Fresh Air Home, Whitby; Mrs. H. Clavir, Maternity Aid Society; and S. Webber, Hebrew Free Burial Society. The following were elected to the Board of Trustees for the ensuing three years: F. S. Hutner, H. Rotenberg, Joseph Schwartz, M. Gelber, H. Birnbaum, J. M. Gordon, Mark G. Cohen, A. Levin, H. Paulin, N. L. Nathanson. Present officers of Federation are: Edmund Scheuer, honorary president; Charles Draimin, honorary treasurer; Harry Rotenberg, president; Elias Pullan, first vice-president; William Leibel, second vice-president; H. M. Smith, third vice-president; Dr. A. Brodey, fourth vice-president; Joseph Schwartz, treasurer; Abraham Cohen, honorary secretary; J. Irving Oelbaum, executive director. Election of officers will be held at the first meeting of the new Board of Trustees.


**PASSOVER**

Liquor Control Board announces that Wine and Brandy for Passover from Palestine may be obtained now at the following addresses:

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## Patronize "Jewish Review" Advertisers

## Hadassah

Western Chapter met at the home of Mrs. D. Dunkelman, Rowanwood Avenue, Monday, April 9. Teams were arranged for the campaign. A cushion donated by Mrs. D. Glazier, Bathurst Street, was raffled and won by Mrs. Siegal, Clendennan Avenue. Next meeting will be a bridge at the home of Mrs. L. Greisman, 100 Chaplin Crescent.

Central Chapter met Monday evening, April 9, at the Talmud Torah Building. The speaker was Rabbi A. H. Kaun, of New York. Alexander Cash moved a vote of thanks seconded by Miss Reva Geller. Miss Sadie Hartzman gave a reading on Sholim Alechim. Mrs. A. Labovitch sang. Shevuoth food sale, Wednesday, May 23. The following volunteered to assist in the campaign Mesdames H. Lazaresco, D. Abramowitz, L. Fine, M. Clavir, Dunkelman, L. Gluskin, A. Labovitch, E. Korman, S. Cohen, I. King, L. Garfinkel, I. Hartman, L. Zenner, A. Simon, J. Herman, S. Smith, S. Himel, J. Grainer, H. Kamarner, B. Lester, L. Weiner, L. Posen, D. Kertzer.

Herzl Chapter of Junior Hadassah met at a Pesach tea, Sunday, April 8, at the home of Miss H. Richmond, 551 Crawford Street. The Chapter will continue their miniature campaign to solicit patrons for their exhibition spread until the end of June. The spread will be exhibited at Hadassah functions, and later be presented as a Canadian gift to the agricultural school in Nahalal, Palestine. Patronesses and patrons will be announced at a later date. Information, Miss Riva Geller, Lombard 1935.

Lewis Browne, whose "That Man Heine" appeared last fall, is ready with a new book which the Macmillan Company will publish this month. It is entitled "The Graphic Bible" and it retells the traditional story of the Scriptures from Genesis to Revelation, in a totally new way. The book consists of 100 large "animated" maps drawn by the author to show where and how the great Bible events occurred, and of explanatory text weaving the story around these maps. Mr. Browne's drawing in his earlier work, "This Believing World," were selected by The American Institute of Graphic Arts for exhibition at The Art Centre last year.

**Harold Siegal**
of Listowel High School, who, on Friday evening, March 30, won the oratory finals for the Harriston district in connection with the Canadian and International Oratorical contests, being sponsored in Ontario by the Toronto Star. With fifteen other district finalists, Harold will come to Toronto early in May to compete in the provincial finals.


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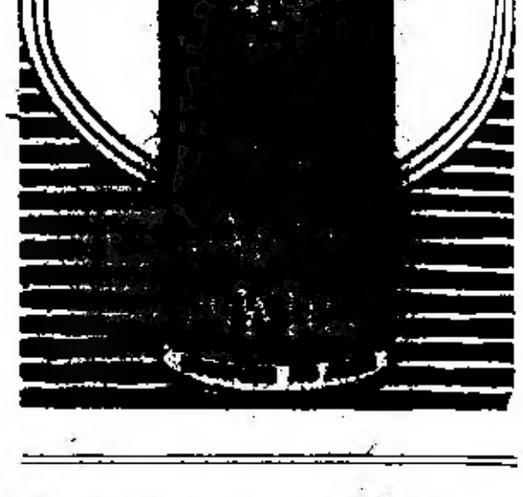


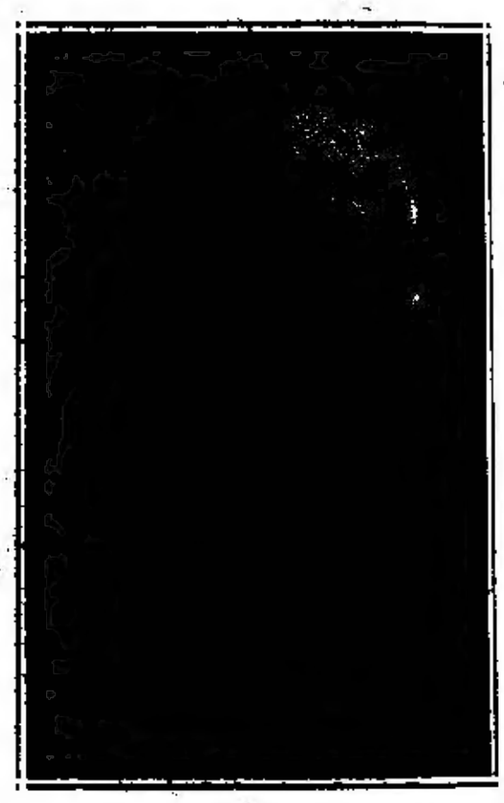

**B. L. Lastar**
chairman of the committee in charge of Palestine matzos in Ontario.


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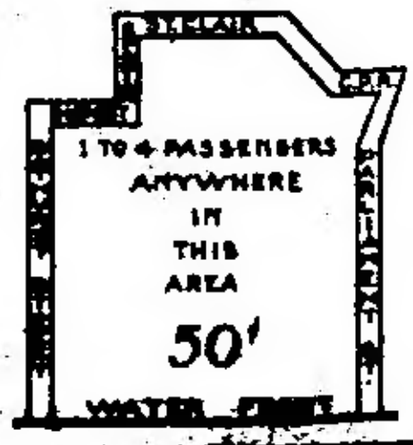


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### FOOD SALE PLANNED

The Ladies Auxiliary, Adath Israel, held a committee meeting at the home of Mrs. F. Halsdner, 219 Robert Street. Plans for a pure food sale were made. The fourth anniversary of the Auxiliary will be celebrated in the form of a luncheon for members and husbands. At a general meeting, Tuesday, April 24, election of officers takes place.

### REST HOME BUDS

The last meeting of the Senior group of the Rest Home Buds, under the leadership of Miss Gertrude Davidson, was held at the home of Miss Ruth Freimes, 136 Howland Avenue. Next meeting at the home of Miss Ruth Freedman, 97 Lippincott Street, Sunday afternoon, April 15.

### CONCERT POSTPONED

Owing to the death of Phillip James, the late husband of Mrs. Rose James, president of the Talmud Torah Auxiliary, the concert which was scheduled for April 8, has been postponed. The new date will be announced in the REVIEW.

### PASSOVER TEA

Beaches Ladies Auxiliary held a Passover tea at the Institute, 109 Kenilworth Avenue, Sunday, April 8. Henry Papernick spoke for the United Palestine Appeal, to which the Auxiliary and the Synagogue pledged five dunams of land. Musical programme was provided by Misses Yetta Levy, Miriam Neverin and Mr. and Mrs. Charles Levy. Reception committee Mesdames Charles Levy, M. Rosen, E. Levitt, J. Poslun, and H. Paulin. A bridge is to be held Tuesday evening, May 22, at the Institute.

### RABBI BRICKNER ILL

Rabbi B. R. Brickner, of the Euclid Avenue Synagogue, Cleveland, Ohio, formerly of Holy Blossom Synagogue, Toronto, is ill at his home in Cleveland.


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# Annual Report of Federation of Jewish Philanthropies

J. I. OELBAUM, EXECUTIVE DIRECTOR

The Federation of the Jewish Philanthropies of Toronto has completed eleven years of service. In 1917, the first year of the existence of Federation, $24,000 was expended. During the calendar year of 1927 the expenditures of Federation approximated $100,000.

A new milestone was reached in the life of Federation through the campaign conducted last fall. Faced with a deficit of approximately $30,000 to the end of 1927, the Board of Trustees decided that it would be necessary to conduct a campaign for $125,000. Although business conditions were none too good, the campaign realized its objective.

The Family Welfare Bureau is the most important of the organizations that make up Federation. To it is entrusted the task of distributing necessary relief to our unfortunate poor. Modern social service, as practised by our Family Welfare Bureau, is no longer a matter of distribution of doles. It is the development of scientific principles of rehabilitation. Of course the poor must be fed and clothed. They must be provided with shelter and warmth. Our aged and infirm, our mentally and physically handicapped must be looked after and made comfortable. But definite rules of self-support are laid down to the physically able, and assistance is granted them in such a manner that they may stand alone.

There has been a marked steady increase in our Family Welfare work in the past few years, which may be attributed to many fundamental causes, such as business and industrial depression, readjustment of immigrants in a new country, and higher standards of relief work. No longer will be permitted the indescribable miserable conditions to exist, against which the forces of social welfare have been battling for years. Diseases of mind and of body have flourished in the filth which we are rapidly causing to disappear. No longer is philanthropy based on the assumption that a partly satisfied stomach constitutes the responsibility of a community, in so far as its unfortunate ones are concerned. Far greater are the efforts which are being made to create a feeling of responsibility for oneself and family, and the granting of necessary assistance to accomplish the desired result.

During 1927 it was found necessary to assist 284 families with actual relief at a cost to the Family Welfare Bureau of approximately $50,000. In addition to those assisted with relief 221 families received personal services, in the form of legal aid, medical assistance, employment, etc. Self-support work is being encouraged to the highest possible degree, and although the initial investment in each case has been a heavy one the results to date have been exceedingly gratifying.

The Employment Bureau of Federation, with a worker in charge, co-operated hand in hand with the Family Welfare Bureau. We are fortunate in receiving the co-operation of many interested people and the assistance of employers. This work cannot be overestimated, and not only does the securing of work ultimately cut down on our relief costs, but better still by far it tends to create a feeling of independence and self-respect in the individual, and does not pauperize those being assisted.

Reports of the activities of the Jewish Children's Home, Jewish Boys' Club, Jewish Big Brothers, Jewish Boys' Camp, Jewish Girls' Club, Jewish Big Sisters, Fresh Air Home, Whitby; Hebrew Maternity Aid, Mt. Sinai Hospital, and Hebrew Free Burial Society, the other affiliated organizations of Federation, have been prepared by the respective organizations.

The affiliation of the Mothers' and Babes' Summer Rest Home at Bronte with Federation, which has recently been effected as a result of our successful campaign, brings under the wings of Federation a most important and necessary communal activity. The Rest Home not only strengthens our organization and enhances its work, but dispenses with the immediate necessity of at least one other campaign for funds annually to carry on this important work.

We wish to express our gratitude to the officers and Board of Directors of the Talmud Torah for co-operation. They have been kind enough at our request to make arrangements for the Hebrew education of a great number of children of our poor families, and they have also permitted groups of boys from our Boys' Club the free use of their gymnasium tank and showers.

We have recently effected the purchase of the Bristol Home, corner Beverley and Baldwin Streets. In the near future this will be the home of Federation. Here not only will the existing work of Federation be much enhanced through the additional facilities at our disposal, but we shall also have an opportunity for the development of many additional important activities, such as a dental clinic, medical diagnostic clinic, industrial workshops, etc.

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10c. per lb. Minimum 95c.

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## Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Twilight services at 5.30 p.m. At Sabbath morning services Rabbi Isserman will continue his series of lectures on the Prophets, speaking on "Micah." At Sunday morning services the rabbi will speak on "How Can the Modern Man Pray?" In this lecture the rabbi will analyze the whole problem of prayer. In view of the new attitudes towards God and the new philosophies, how can prayer function for the individual? In what sense are prayers efficacious?

New members of the congregation: Mr. and Mrs. I. Greenberg, 41 Poplar Plains Crescent; Mr. and Mrs. H. M. Masters, 369 Walmer Road; Mr. and Mrs. I. Berg, 174 Grenadier Road; H. Balick, 174 Grenadier Road.

A contribution to the fund for the Hebrew Union College has been received from A. Levitt. A special meeting of the congregation will be called to make the final decisions concerning the plans for the construction of the new cemetery.

Rabbi Isserman is scheduled to address St. Paul's United Church, Scarboro Bluffs, Tuesday evening, April 17, and on Wednesday he is scheduled to address Sunnyside Lodge at Oddfellow's Temple.

At a meeting of the Literary Group of the Alumni Association last Sunday evening at the home of Miss Helen Lubelsky, S. J. Birnbaum read a paper on "Marriage Customs."

Alumni Association musicale, Sunday, April 22, at 8.30 p.m., in the Synagogue Chambers. Programme Miss Margaret Lockhart, pianist; Maurice Solway, violinist; Lawrence DeFoe, tenor. Congregation invited.

Sisterhood met Tuesday afternoon. Mrs. Bott, of the St. George School for Child Study, spoke. Aube Kotzer played the piano.

Sisterhood meets May 8 at the annual luncheon. Mrs. Felix Levy, of Chicago, will speak.

Collegiate Club mystery and novelty dance in the vestry chambers Saturday, April 14, at 8.30 p.m. Information from Arthur Axler, Trinity 6486.

### SUBSCRIBE TO FUND

Additional subscribers to the Young Judaea Building Fund, sponsored by the Hatikvah Chapter of Junior Hadassah, are H. Alexander, E. L. Bochner, J. Back, C. I. Benjamin, Deratnay, E. Enkin, H. Freedman, B. Freedman, A. B. Fox, Shiela Godfrey, Jack Gutzen, Z. Haber, S. Himel, Mrs. P. Hermant, Mr. Harris, Capt. F. J. Johnston, H. Lazaresco, S. Lester, E. J. Leranbaum, Phil. Lavine, Mrs. H. Moses, M. Mentel, M. Mirochnick, Ben Okum, J. I. Oelbaum, J. Peaturn, H. Pike, A. Rovner, H. S. Rosenberg, B. Rosenthal, Reliable Garment Co., J. Ramm, J. Smith, R. Schutz, Ben. Shore, S. Solway, Mr. Sunshine, S. Taylor, W. Wagman, Nat. Waldo, M. Weinstock, S. Zaid.

### WANT TO JOIN?

Girls with high school education, ages 18 to 20, who would like to stage small plays, are welcome in Dramatic Club. Telephone Miss Isabel Roebuck, Trinity 8190 at 7 p.m., any evening.

### LINENS WANTED

A linen shower in aid of the Jewish Children's Home will be held Sunday afternoon, April 15, at the home of Mrs. M. Mehr, 121 Lyndhurst Avenue.

### TUESDAY MEETING

The Hebrew Weston Sanitarium Club meets at the home of Mrs. I. Cooper, 162 Madison Avenue, Tuesday, April 17, at 2.30 p.m.

## Goel Tzedek Synagogue, University Avenue. Rabbi Samuel Sachs.

Saturday at 10.30, sermon, "Qualifications for Jewish Leadership." Cantor A. Barkin conducts the services. Sunday at 7.45 p.m., the Junior Young People's League meets.

The annual oratorical contest for the children of the Sunday school takes place Tuesday, April 17, at 8.15 p.m., in the vestry rooms of the Synagogue, Rabbi S. Sachs as chairman. The judges are Mrs. M. S. Till, Samuel Factor and Dr. M. Pivnick. The following are the contestants: Gertrude Acker, Sara Rosen, Frances Lewis, Garfield Cass, Issie Weintraub, Jerry Smith, Lillian Klein, Ida Hoffberg, Ralph Pikes, Arthur Gelber, Boris Adelberg, Farrell Cohen, Annie Meslin, Harriet Schleaser, Annie Silverhart, Sara Levinsky, Issie Gang, Arthur Forgang and Jennie Wagman.

Sisterhood closing meeting takes place at a luncheon early in May.

Junior Young People's League meets in the vestry rooms Sunday, April 15, at 7.30 p.m. Programme. Dancing. Following this meeting all members who are not paid up will not be sent cards. The J.Y.P.L. is open for membership.

### JEWISH GIRLS IN TRAINING

The Roses of Sharon, mentor, Miss T. Singer, were visitors at an open meeting of the Jessie Sampter Girls, Young Judaea, Sunday, April 1, at the Talmud Torah. Lil Resnick, of the Roses of Sharon, moved a vote of thanks and congratulation to the Jessie Sampter Girls. The programme consisted of sing-song, story from Sholem Aleichem, recitations. The Roses of Sharon extended an invitation to their hostesses to a combined party to be held at the Club House, 336 Annette Street. Judasolph Girls, April 1, gave an entertainment at the club house. A monologue and play was given by the Junior Acting Boys. Sylvia Alpert, Sylvia Litman and Bessie Resnick recited. Jennie Osheroff sang. Gertrude Kronis and Anne Bernstein took part in a dialogue. Sylvia Goldsman sang. A play, "The Princess," was put on by Sylvia Goldsman, Jennie Osheroff, Bessie Resnick, Gertrude Kronis, Sylvia Alpert, Sylvia Litman, Jennie Greenspan, Sara Naftolin, Rena Simmons, Beatrice Havelock, Fanny Jacobs, Pearl Madonick, Minnie Nyman and Phyllis Goodman. Miss Otis was presented with flowers by the Judasolph Girls. Assistant chairmen, Harry Cohen, Tmima Littner, Nathan Pearlston. Judasolph Girls, mentor, Miss F. Otis, are planning a party to be held at the Club House, Saturday night. The Jewish Girls in Training parliament met April 3. Clara Podhorser was elected Minister of Finance and Bessie Resnick, Minister of Constitutions. The Shoshanna Girls and Disraeli Girls introduced two new bills. Judasolph Girls presented $3 to the treasury. Shoshanna Girls are raffling a box of candy April 30, in aid of the club house. Disraeli Girls' tea and dance at the Club House, 336 Annette Street, April 22, from 2 to 5 p.m. Tickets from the office or from officers of the Disraeli Girls. Officers of the Shoshanna Girls, mentor, Miss Anne Pattick, are: president, Lily Melomed; secretary-treasurer, Bertha Persiko; members of parliament, Clara Podhorser, Yetta Salkin, Pearl Swartz; reporter, Pearl Swartz. In the oratorical contest are Lily Melomed and Pearl Swartz. Stunt night, April 22.

Central Club: Sunday, April 8, general parliament of the Jewish Boys' Club met at the Central Club House. This parliament is composed of representatives of the three branches. Present were: Ralph Rotman, Ben. Levitt, Jack Sugarman, Central Club; J. Podhorcer, S. Greenblatt, West End; B. Bernie, Fraser Centre. Officers elected: Premier, Ralph Rotman; Deputy-Premier, Jack Sugarman; Minister of Records, Ben Levitt. The Leeds held an observation test. Results: first, Hymie Schaffel; second, Sam Raincorf; third, Karl Shapero; fourth, Percy Barron; fifth, Sam Salsberg. Owls met Monday night. Next meeting Thursday night. April 8, Ephraims held a mock trial. Performers: Irving Letofsky, Bill Wolstein, Henry Bauman, Jack Sandberg, Alex Fish. I. Edell is mentor. Minstrel show of the Rangers was held Sunday night. Eddy Breslin was in charge of their rehearsal. Parliament session took place Sunday at 12.30. Beavers, Stars, Bluebirds, and Oxfords received their charters.

West End Club: Sunday, April 8 the J.G.I.T. and the West End J.B.C. held an oratorical contest. In the Junior contest, R. Super, L. Resnick M. Shoom and Anne Bernstein. Anne Bernstein, of the Judasolph Girls, won, and Rubin Super, of the Joseph Boys, came second. In the senior series were Rose Naftolin, Lily Melomed, Ethel Usprich, Pearl Swartzman and S. Lipman, Jack Culiner. Winners, L. Melomed, of the Shoshanna Girls; and S. Lipman, Orion Boys. Judges, M. Cohn, Julius Newman, N. Pearlston. The annual indoor track meet is not completed. Results: Men of David, pool shooting contest, 1st, M. Hershenhorn; 2nd, J. Pomer; 3rd, J. Culiner and L. Melomed. Standing broad jump, M. Kronick, M. Hershenhorn and B. Kronis. The following have qualified for the finals in the potato race: J. Culiner, M. Kronis, M. Swartz, M. Hershenhorn. The running broad jump and hop, step and jump will be run shortly. The events for the Wanderers have been completed. Results: pool shooting contest, 1st, M. Shoom; 2nd, D. Siegel; 3rd, N. Usprich. Running broad jump, 1st, N. Usprich; 2nd, L. Rumm; 3rd, J. Slatky. Running hop, step and jump, 1st, N. Usprich; 2nd, L. Rumm; 3rd, J. Slatky and M. Shoom. Potato race, 1st, N. Usprich; 2nd, D. Siegel; 3rd, W. Rosen. Standing broad jump, 1st, N. Usprich; 2nd, M. Shoom; 3rd, S. Lichtig. Sunday, April 15, Maccabees vaudeville evening. April 22, Jewish Girls in Training amateur night.

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### MONEY SENT ABROAD

A meeting of the Austrian Ladies' Relief will be held Tuesday, April 17, at the home of Mrs. B. W. Goldenberg, 243 McCaul Street. $460.00 was sent for Pesach to eighty-five poor families in Galicia, Poland.

Rabbi Dr. Grun, of Frankfort, has been inducted as Chief Rabbi of Danzig.

# TORONTO SOCIAL

*All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephone Elgin 1436-7-8.*

The Misses Kallmeyer, 94 South Drive, entertained Saturday afternoon.

Mr. and Mrs. Percy Hermant and son, Sidney, Cluny Drive, spent last week-end in Montreal, the guests of Mr. and Mrs. A. J. Alexandor.

Mrs. Ralph Jacobs and daughter, Miss Jacqueline Jacobs, Walmer Road, have left to spend several weeks in New York.

Mrs. Harry Marks, Mrs. Benjamin Raz, Mrs. Julius Eisman and Miss Adelaide E. Cohen are motoring to Buffalo for the week-end and will attend the Temple Sisterhood Conference.

Miss Ray Jacobs, Grenville Street, has returned from Montreal, where she was the guest of her sister, Mrs. M. M. Sperber.

Saul Dubrofsky, of Montreal, was the guest of Mr. and Mrs. F. S. Hutner, Brunswick Avenue, for the holiday week-end.

Sam Levy, of New York, spent Monday with his sister, Mrs. M. L. Levy, Normanna Avenue.

Miss Ida Stern, of New York, and Mr. and Mrs. T. Diamond, of Long Island, are expected in town at the end of the week to attend the wedding of Miss Flossie Hutner to Saul Dubrofsky, of Montreal.

Among those who complimented Miss Flossie Hutner, a bride-elect of this month, were Miss Ruth Schwartz, luncheon and afternoon; Miss Freda Schwartz, luncheon and afternoon; Miss Florence Hutner, luncheon and mah-jongg at the Primrose Club; Miss Florence Singer, luncheon; Misses Gertrude Houzer and Ruth Weiss, afternoon; Miss Ethyle Rosenthal, Wells Hill Avenue, luncheon and mah-jongg; Misses Serry and Anne Marshack, Grenadier Road, luncheon; Miss Annie Smith, St. George Street, mah-jongg and tea; Misses Pearl Finberg and Lillian Wecksler, luncheon and afternoon; Mrs. Norman Helpert, Austin Terrace, dinner party; Mrs. Harry Rotenberg, Warren Road, dinner party.

Mrs. Jack Creed and children, Donna and Edmond, Glen Road, are leaving at the end of the week to spend several months in California.

Mrs. Charles Pierce, of Timmins, Ont., is spending Pesach with her sister, Mrs. K. Mendelson, 80 Beverley Street.

Miss Audrey Steinkopf, of Winnipeg, who is attending the Ladies' College at Whitby, was the guest of Mrs. D. Dunkelman, Rowanwood Avenue, during Pesach.

Miss Ruth Lavine and Bernard Lavine, Dunvegan Road, were in Rochester for the holidays, visiting their aunts and uncles.

Mrs. Lawrence Kert and baby son, of Welland Avenue, Moore Park, is visiting her parents, Mr. and Mrs. M. Meretsky, of Windsor.

Joseph Dunkelman, Rowanwood Avenue, was home from St. Andrew's College, Aurora, for the holidays.

Mrs. H. C. Greenberg and children, Northcliffe Boulevard, are expected home at the end of the week from Hartford, Conn., where they spent Pesach with their parents.

Mrs. A. Levin and family, Lyndhurst Avenue, are spending the holidays in Atlantic City. They will be joined there by Mr. Levin, who is returning from abroad.

Miss Bernice Mehr, Lyndhurst Avenue, was the guest of her aunt, Mrs. W. Siegal, while in Buffalo to attend the Sigma Beta Phi fraternity dance at the Statler Hotel.

Milton Meretsky spent the holidays with his parents, Mr. and Mrs. M. Meretsky, of Windsor.

Mrs. L. Danson, Jameson Avenue, spent last week-end in Hamilton.

Mr. and Mrs. M. J. Sachs and children, of Ottawa, are visiting their parents, Mr. and Mrs. B. Enushevsky, Beverley Street.

Al. Narrol, of Los Angeles, Cal., is visiting his parents, Mr. and Mrs. M. Narrol, Beverley Street.

Phil. Silams, has returned to Sudbury, after spending several weeks in Toronto.

Miss Pearl Saxe, of Georgetown, is visiting Mrs. J. Frankel, Queen Street East.

Barney Cohen has returned from Windsor, where he spent the holidays with his parents.

Miss Kate Nurick, Grange Avenue, has returned from several weeks' stay in Clearwater, Pa.

Mr. and Mrs. Benjamin Fox and son, Julian, of New York, are visiting the former's parents, Mr. and Mrs. J. Fox, Brunswick Avenue.

Mr. and Mrs. M. Gottlieb and son, Bernard, Kippendavie Avenue, accompanied by Jesse Gottlieb, left Thursday on a motor trip to New York, where they will spend some time.

J. Bain has returned home from several weeks' stay in Dallas, Texas.

Mrs. B. D. Caplan has gone back to Windsor after spending two weeks with her parents, Mr. and Mrs. W. Moss, Denison Avenue.

Mrs. S. Dinaburg, Galley Avenue, entertained at luncheon Tuesday, honouring Mrs. M. Hanisch, who recently returned from abroad.

Miss Hilda Casselman, of New York, spent the holiday week-end with her mother, Mrs. Casselman, Pacific Avenue.

Percy Pasternak, Euclid Avenue, who has been with the Vincent Lopez Orchestra for the past five years, is at home to stay.


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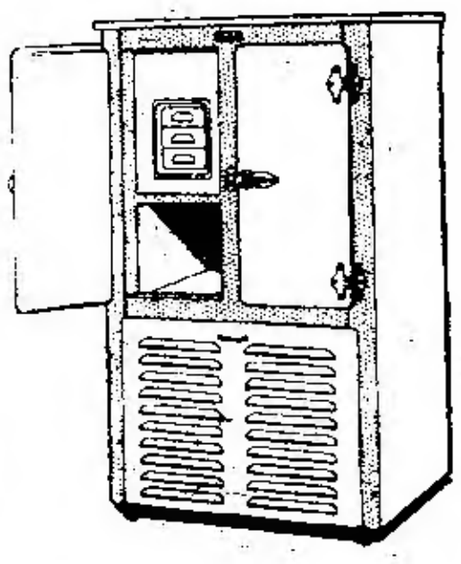

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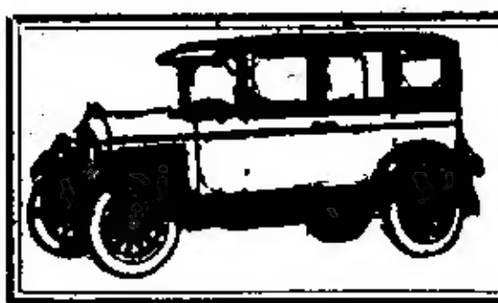

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Mrs. A. Nashman, Raglan Avenue, entertained a few friends Sunday evening.

Miss Etta Bochner, of New York, spent the holiday week-end with her parents.

Mr. and Mrs. L. Stone and daughter, of Hamilton, and Louis Brody, of Windsor, Ont., spent Pesach with their parents, Mr. and Mrs. M. Brody, Borden Street.

Mrs. Samuel Portny, of Brooklyn, N.Y., who was visiting her parents, Mr. and Mrs. S. Solomon, Markham Street, has returned home.

Mrs. D. Kertzer, Grace Street, was in Detroit to visit her daughter and son-in-law, Mr. and Mrs. S. Lakin, and baby son.

Miss Rebecca Garbe, Braemore Gardens, entertained at a tea dance Sunday.

Mrs. Alfred King, Glenholme Avenue, left Tuesday to spend the remainder of the holidays in Buffalo.

Miss Lillian Goodfellow, Beaconsfield Avenue, spent the past week-end in Buffalo, N.Y.

Mrs. M. Gross, of Rochester, N.Y. (née Rae Lewis) is visiting her parents, Mr. and Mrs. L. Lewis, Manning Avenue.

Mrs. A. Squires, of Youngstown, Ohio, is visiting her mother, Mrs. J. Fishkin, Queen Street West.

Dr. and Mrs. S. Perlman, Hilton Avenue, entertained Sunday evening, honouring Dr. and Mrs. L. Perlman, of Windsor.

Mr. and Mrs. Jack Milchen (née Etta Rose Grossman), of Boston, Mass., were at the King Edward Hotel for a few days. They were also guests of their aunt and uncle, Mr. and Mrs. S. Cupsov, Dundas Street West; and of Mr. and Mrs. G. Sniderman, Euclid Avenue, for the Pesach Seders. They left for Montreal, Detroit, New York and Chicago before returning home.

Sam Kay, of Port McNicoll, Ont., spent Pesach with his family, Mrs. Kay and children, Orchard Park Grove.

Albert Goldman, of Rochester, N.Y., visited Mr. and Mrs. I. Smith, Indian Road, during Pesach week.

Mr. and Mrs. Robert Greenberg, Markham Street, left Wednesday for New York and will sail, Saturday, April 14, on the "Adriatic" to spend four months abroad.

Miss Anne Fox, Bernard Avenue, spent Pesach week in London with her parents, Mr. and Mrs. Fox.

A. J. Tishler, of Montreal, spent Pesach with Mr. and Mrs. B. Horowitz, Markham Street.

Mrs. Weiss, of Chicago, who visited her daughter and son-in-law, Mr. and Mrs. Peter Salter, Sheldrake Apartments, has gone home.

Miss Celia Nussbaum, Beverley Street, spent the past week-end in Buffalo, N.Y.

Dr. and Mrs. L. Perlman, of Windsor, motored here to visit their parents, Mr. and Mrs. J. Perlman, Ossington Avenue, over Passover week-end.

Dr. and Mrs. Charles A. Moses, of Hamilton, visited their parents, Mr. and Mrs. H. Brody, Walmer Road, for Pesach.

Mr. and Mrs. Harry Langor and children, of Hamilton, spent Pesach with their parents, Mr. and Mrs. J. Cadesky, Borden Street.

Miss Belle Bookman, Rushton Road, spent several weeks in Buffalo, the guest of Miss Rose Rosenberg.

Miss Gertrude Davidson, Grace Street, was in Buffalo last week-end.

Miss Sophie Cohen, of New York, spent the holiday week-end with her parents, Mr. and Mrs. M. Cohen, Nassau Street.

Mr. and Mrs. M. Goodman, of Detroit, visited their parents, Mr. and Mrs. H. Rosen, George Street, and Mr. and Mrs. C. Goodman, Lennox Street, for the holidays.

Miss Nancy Robinson spent a few days with Mrs. Harry Solway, Glenholme Avenue, on her way south.

Mr. and Mrs. I. Segal and son, of Hamilton, spent Pesach with their mother, Mrs. E. I. Kenen, Bernard Avenue.

Perry E. Nussbaum, who visited his parents, Mr. and Mrs. M. Nussbaum, Beverley Street, has returned to the Hebrew Union College in Cincinnati, Ohio.

Miss Rose Finkle, Sullivan Street, spent the past week in Detroit, Mich.

Arthur Glick, of Pittsburgh, Pa., who attends the University of Buffalo, spent the holiday week-end with his sister, Mrs. D. Abramowitz, Hilton Avenue.

Dr. Ben Keyfetz, of the Rochester Dental Dispensary, has returned after spending Pesach holidays with his parents, Mr. and Mrs. M. H. Keyfetz, Northcliffe Boulevard.

Mrs. Samuel Shenkman, of Montreal, is visiting her parents, Mr. and Mrs. J. Ross, Bracondale Hill Road.

Mrs. I. Zivian and daughters, Faye and Helen, of Ottawa, are visiting their parents, Mr. and Mrs. J. Yaffe, Aberdeen Avenue.

Miss Mina Saxe, of Bernard Avenue, spent Pesach week-end with her parents, Mr. and Mrs. M. Saxe, of Georgetown.

Max Horowitz, of New York, is visiting his parents, Mr. and Mrs. B. Horowitz, Markham Street.

Miss Bertha Solway, Lakeview Avenue, spent the week-end in Buffalo and Rochester, N.Y.

Mrs. Wilfred Stein and baby son, of Bradford, Ont., have returned home after visiting her parents, Mr. and Mrs. Charles Redlich, of Montreal.

Miss Estelle Feinberg, of Detroit, is visiting Miss Kay Lupuk, of Montrose Avenue.

Mrs. H. Goldsmith, of Baltimore, Md., is visiting her parents, Mr. and Mrs. M. Rotstein, Manning Avenue, for two weeks.

Lawrence Mendelson, of Windsor, spent the week-end with his mother, Mrs. K. Mendelson, Beverley Street.

Miss Ina Silverman, of Grace Street, entertained in honour of Miss Estelle Feinberg, of Detroit, Friday evening. Misses Kitty Sinukoff, Ada and Kay Lupuk, Betty Stone; and Sam Wilson, of New York, Al Meron, Harry Bochnick, Art and Ben Papernick and Mark Hillman were there.

Dr. and Mrs. S. O. Freedhoff, of Cleveland, Ohio, who visited their parents, Mr. and Mrs. M. Narrol, Beverley Street, have gone home, ac-


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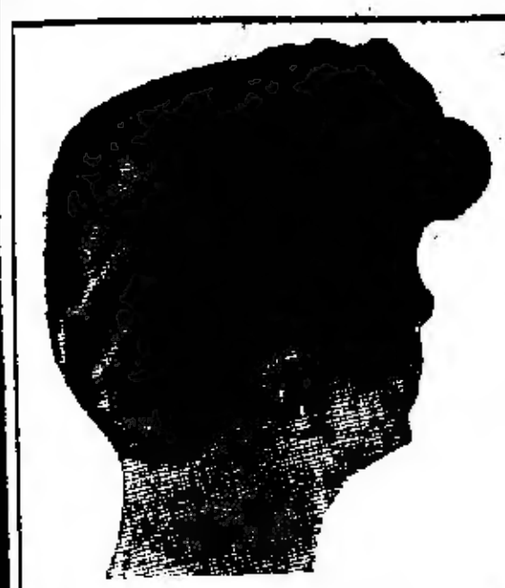

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companied by their sister, Miss Hilda J. Narrol.

Mrs. M. Berhman and son, William, of Detroit, are with their parents, Mr. and Mrs. J. Yaffe, Aberdeen Avenue, for a week.

Arthur Soltz, Ulster Street, spent the week-end in Buffalo, N.Y.

### COURT AVIS ACHIM

Court Avis Achim, I.O.O.F., gave a concert Sunday, April 8, at the lodge rooms on Euclid Avenue. The Toronto Hebrew Male Choir, under the direction of H. Sherry, gave a programme; piano solo, Misses Baker and Goldsman; [illegible] L. Albett, accompanist, H. Blag-

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### AUXILIARY ELECTION

A meeting of the ladies auxiliary of McCaul Street Synagogue, was held in their assembly rooms, Sunday, April 8, to hear Rabbi Kaun, of New York City. Officers elected: Mrs. J. Tenenbaum, president; Mrs. H. Breslin, vice-president; Mrs. M. Auerback, secretary-treasurer; Mrs. M. Clavir, recording secretary.

### MOUNT SINAI TWIGS

Mount Sinai Twigs met at Herzl Zion Club Rooms Tuesday, March 27. E. F. Singer spoke on "Marriage and Divorce." Raffle won by Miss Rose Schwartz. A mothers' and daughters' meeting will be held April 9 at Herzl Club Rooms. The Dramatic Circle will present a play entitled "Fourteen." Cast: Faye Wohl, Betty Novack, Mary Miller; directors, Misses Betty Joseph and Kitty Fox.

### ENGAGEMENT

Mr. and Mrs. B. Caplan, Augusta Avenue, announce the engagement of their daughter, Sarah, to Joseph Hollander, of Campbellford, Ont.

## IN MEMORIAM

**All notices under this head twenty-five cents per count line**

In loving memory of our beloved daughter and sister, Nellie Freedman Levy and baby, Nelson, who died April 5, 1920. Father, Mother, Sisters and Brothers.

### BORN

To Mr. and Mrs. Morris Shanker (née Gusaie Madonik), 429 Dundas Street West, at the Alexandria Wing, Western Hospital, Friday, April 6, a daughter, Beatrice Mollie; 7½ lbs.

To Mr. and Mrs. Dave Berkovitz (née Rose Levy), 2346 Queen Street East, at the Western Hospital, Alexandria Wing, Wednesday, April 4, a daughter; 7 lbs. 11½ ounces.

### OBITUARY

Mrs. Sheindel Sprachman, widow of the late Chaim Sprachman, died after an illness of seven weeks, Friday, April 6, at her home, 123 Baldwin Street. She was a resident of Toronto for the past twenty-five years, having come here from Austria. She was a member of the Folks Farien, Old Folks Home, Mount Sinai Hospital, and other charitable institutions. Surviving her are three daughters, Mrs. H. Hundert, Mrs. M. Emsig and Mrs. J. Caller, all of Toronto; and five sons, Benjamin, of Pasaic, N.J.; Fishel, of Brooklyn, N.Y.; Berel, of Chicago; Jacob and Abraham, of Toronto. Interment in the Hebrew Benevolent Society Cemetery, Roselawn Avenue.

### The late Phillip James

Friday, April 6, Phillip James died at his home, 20 Admiral Road, in his 54th year. He was a past president of the University Avenue Synagogue, member of the Primrose Club, and a director of the Toronto Hebrew Free School ever since its foundation. Mr. James was born in Austria, whence he

travelled to New York City at the age of 17. While he was in his 24th year he moved to Toronto, working as a commercial traveller before he entered business for himself. He married Miss Rose Nusbaum, of Toronto. He leaves his widow, five children, Oscar, Louis, Ruth, Thelma and Saul; two sisters, Mrs. S. Keiger and Mrs. B. Mahl, and two brothers, Hyman and Charles, all of Toronto.

### WEDDINGS

#### Berenson—Kunen

Miss Hilda Kunen, daughter of Mr. and Mrs. Abram H. Kunen, of Garden Avenue, Niagara Falls, N.Y., was married to Irving L. Berenson, son of Mr. and Mrs. Tobias Berenson. The ceremony, which was performed in Temple Beth Israel, Cedar Avenue, by Rabbi Isser Muscat. The temple was decorated with palms and red roses. The bride was in white lace over white satin, and her tulle veil was edged with lace with coronet of duchess lace and pearls and orange blossoms. She carried a shower of roses, sweet peas and lilies of the valley. The matron of honour was Mrs. Moe Wood, of Toronto, who wore rose satin and lace and carried pink roses. Miss Elizabeth C. Kunen was maid of honour and wore pea green chiffon. The bridesmaids were Miss Ann Berenson, of Toronto, who wore peach chiffon, and Miss Mildred Kunen, was in pink chiffon. They carried pink roses. The bride's mother wore black satin and the groom's mother wore beige georgette. Maurice Wood, of Toronto, was best man, and the ushers were Willard Hemedinger, of Buffalo, Alfred Schiff, of Toronto, and Maurice Memel, of Buffalo. A string quartette played the wedding march and Miss Hilda Sakovitz sang "At Dawning" and "O, Promise Me." A dinner was served to the immediate families, and was followed by a reception from 9 to 12 o'clock for other guests. Mr. and Mrs. Berenson left on a wedding trip to Atlantic City and will live in Toronto. The bride travelled in a tailored ensemble of tan tweed, a tan visca hat and tan slippers and hose. Among the out-of-town guests were: Mr. and Mrs. Paul Gordon, of Baltimore, and Mr. and Mrs. Tobias Berenson, Miss Ann Berenson, Philip Morris and Sol Berenson, Dr. and Mrs. H. Winkler, Mr. and Mrs. L. Palter, Mr. and Mrs. I. Smith and Miss Mamie Smith, of Toronto; Al Goldman, of Rochester; Mr. and Mrs. Walker, and Miss Walker, also Isidor Walker, of Hamilton, Ont.

#### Rabinovitch—Grossman

Announcement is made of the marriage of Miss Adeline Grossman, daughter of Mrs. Fanny Grossman, of Morningside Park, Rochester, formerly of Toronto, and Dr. Archibald Rabino-

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vitch, son of Mr. and Mrs. David C. Rabinovitch, of Morden, Man., Saturday, at 9 p.m., at the home of Rabbi Jacob Minkin. The attendants were Miss Ethel Grossman, Dr. Ben Keyfetz and Dr. J. Scholes, of Toronto, and J. Joroslow, of Rochester. Dr. and Mrs. Rabinovitch will live in Yorktown, Sask.

## OTTAWA

Mrs. Jack Gottleib and her sister, Miss Bea Richter, of New York, are spending a few weeks with their parents, Mr. and Mrs. J. Richter.

Miss Frances Ash, student at Queen's University, is spending the holiday season with her parents, Mr. and Mrs. A. Ash.

Mr. and Mrs. Isidor Chodikoff and baby, of Troy, N.Y., are visiting with Mrs. Chodikoff's parents, Mr. and Mrs. J. Freedman.

Laurence Freiman is home from McGill visiting with his parents, Mr. and Mrs. A. J. Freiman.

Mrs. I. Kahn, of Hamilton, spent the holiday week with Mr. and Mrs. B. Benwick.

Mrs. M. Sacks and babies are visiting in Toronto for two weeks with her parents, Mr. and Mrs. Enushevsky.

Miss Bea Benwick spent the last week-end in Montreal.

Herbert Mosion, of Montreal, is visiting in Ottawa with his parents, Mr. and Mrs. M. Mosion.

Sol Kaplan, of New York, is visiting here with Mr. and Mrs. M. Mosion.

The fourth annual concert of the Ottawa Judaean orchestra was held last Sunday evening under the direction of Jack Sniderman. A Hebrew march, entitled "Zionism," composed by the director and presented for the first time, was given. Patrons of the orchestra are: A. J. Freiman, A. H. Coplan, I. Sugarman, H. Middleman, M. Doctor, S. Lepofsky, S. Gluck, D. Mirsky, L. Baker, L. Epstein, Wm. Holzman, A. Davis, M. Lipson, C. Caplan and H. Zimmon. Orchestra personnel: First violins, Solly Max, Ethel Boguslosky, Maurie Hyman, George Goldberg, Lyon Pearlman, Gertrude Sugarman, Rose Sinclair, L. Cohen; second violins, Victor Gould, Jack Davis, Max Ginsberg, Etta Liberman, Laurence Wolfe, Harry Zumar, Ida Greenberg, Morris Berezin, Hymie Hollander, Ethel Bookman, Ida Cohen, Jack Mirsky, Joe Levitan, Joe Lieff, Willie Monson; 'cello, Chas. Mathe, E. Sidney, R. Query, A. Richard; bass, A. Carter, Chas. Payette, Harold Goldman; flute, A. P. Williams, J. D. Greaziedei; clarinet, J. Hillas, E. F. Steljes; oboe, D. Noffke; cornet, W. Dymond, Bernard Saunders; trombone, F. Calnan, W. Griffiths; piano, Lillian Zumar; tympani, L. R. Edwards; snare drum and traps, Sam Sniderman; bass drum and cymbals, Mervin Mersky.

### OBITUARY

At Ottawa, Thursday, April 5, Mrs. H. Pleet, wife of H. Pleet, died, age 32. Surviving are her husband; a daughter, Esther, and son, Jack.


**VAUDEVILLE**
AT THE
**Standard Theatre**
**April 17th (ONE EVENING ONLY)**
of Music—Dance—Comedy
FAREWELL PERFORMANCE OF
**HABERMAN SISTERS** with
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20 Numbers
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## HAMILTON

Among those who spent the holidays with their parents in Toronto, were Mr. and Mrs. Harry Langor and children; Mr. and Mrs. I. Sigal and son; Dr. and Mrs. C. A. Moses and Mr. and Mrs. S. E. Rose and children.

Mr. and Mrs. S. A. Rabkin spent the week-end in Toronto.

I. Raphael, who has been spending several months in Los Angeles, is home.

The Agudath Zion met Sunday evening at which representatives of organizations were present and reported. Plans were outlined for the Keren Hayesod campaign.

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Dr. Alfred Adler, of Vienna, world famous as the "father of the inferiority complex," has been visiting here. Dr. Adler, who returns to Vienna in May, declared that women dominate here because they were once in such a minority in the United States that now, having gained the upper hand, they have decided never to relinquish it. He believes that woman here has more ways of expressing her personality than her European sister.

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Congressman Emanuel Celler made an attack upon immigration restriction laws before a meeting of the Society for Jewish Deaf Mutes, held at the Hebrew Educational Centre in Brooklyn. His address was translated into the sign language by an interpreter. In the course of his attack, the Congressman said: "The United States will have to come square in its conduct with aliens to save the dignity of the Declaration of Independence."

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Henri Bernstein, the man who, of all living French dramatists, is most closely associated with the well-made play, has revived "Le Secret" at the Gymnase; the theatre where he now produces all his plays under his own management. The revival has been received with a chorus of praise from all the Paris critics, and it is almost as certain of success as would be a new play by the same author. "Le Secret," first produced a year before the world war, marked a turning point in the evolution of Bernstein.

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Forty-three Jewish elementary schools were built in the three regions of Jewish colonization in Russia under Agro-Joint supervision up to January, 1928. Of these, fifteen are in the Cherson area, fifteen in Crimea, and thirteen in Krivoi-Rog.


**STARTS SATURDAY**
The Screen's Outstanding Dramatic Actor
**EMIL JANNINGS**
In a story of Imperial Russia
**"The Last Command"**
Jack Arthur's Stage Presentations

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Friday Eve., Saturday Mat. and Eve. April 13-14
Mischa and Lucy German
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A Big Operetta. 30 Song Numbers
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WEEK OF MONDAY, APRIL 16th
A mighty drama of modern marriage —of people like you and me—
**"THE CROWD"**
Made by King Vidor who produced "The Big Parade"
with ELEANOR BOARDMAN and JAMES MURRAY
—ALSO—
5—VAUDEVILLE ACTS—5

**PANTAGES**
Week of April 16
BEATRICE JOY
With JOSEPH SCHILDKRAUT in
**"The Blue Danube"**
On the Stage JOSEPHINE JOSEPH half man and half woman and her congress of wonderful human freaks.
4—Other Big Acts—4


Malaria has been practically wiped out in Palestine, says the Second General Report of the Malaria Commission of the League of Nations, submitted to Geneva late in 1927. This report deals entirely with the results gained by the antilarval measures recommended by the Commission for use in countries infested by the malaria-carrying mosquito. In 1918, the mortality in Jerusalem was 113 in a population of 70,000. In 1923 there were only five deaths and in 1924 there were two. In 1927 there was not a single death and the milder cases reported among the children were few.

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